UNOFFICIAL CQ5631293

1999-06-30 14:26:22

Cook County Recorder

25.50



TRANSFER AND ASSIGNMENT LOAN # 8274102
For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to
CRESCENT MORTGAGE SERVICES. INC. 580 WATERS EDGE DR STE 120 LOMBARD.IL 60148 (the "Assignee"), its
successors and assigns, e'i of the undersigned transferor's right, title, interest, powers and options in, to and
under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed
to secure debt) executed by TERRANCE G. FOY and CHRISTINE M. FOY to
CHICAGOLAND HOME MORTGAGE CORP , dated June 23rd , 19 99 , recorded in
Deed or Mortgage Book, at Fage of the appropriate registrar's office, RMC, clerk's office, or
other repository of recorded documents forC 0 0 KCounty, State
of IL (the "Security Instrument"). The Security Instrument was given to secure a note and
indebtedness in the original principal sum of \$ 188,000.00 . This Transfer and Assignment includes
all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is
without recourse upon the undersigned Transferor. 33631292
The undersigned Transferor has this day sold and assigned to in Assignee the note secured by the Security
Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and
Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the
payment of said note.
Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officals on this <u>23</u> day of, <u>June</u> , 19 <u>99</u>
Signed sealed and delivered in the presence of: By:
As Attorney-in-Fact for: CHIVAGOLAND HOME MORTGAGE CO
First Witness Transferor, pursuant to that
certain Limited Power of Attorney, dated the day of

Second Witness

UNOFFICIAL COPY

99631293

STATE OF ILLINOIS		
COUNTY OF DURAGE		
THIS is to certify that on this day personally appeared before	e me, a Notary Public in and for said County, in	
said State, VALERIA MOAVERO , whose name is		
signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who		
being by me duly sworn, ackrowledged before me on this day that he is the duly empowered attorney-in-fact for		
the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his		
authority to execute and acknowledge caid instrument is contained in the duly executed, acknowledged, and		
recorded power of attorney described above under his signature; and that this instrument was duly executed		
under and by virtue of the authority given by the power of attorned	y for the purposes therein expressed. Further,	
personally appeared before me <u>VERONICA WILLIAMS</u> above-named Transferor sign, seal and as his act and deed, deli	who being duly sworn, says that he saw	
that he with	ver the foregoing Transfer and Assignment, and the execution and delivery thereof.	
that he with	ic execution and delivery thereof.	
Given and witnessed under my hand and officia	notarial seal, this the 23 day of	
<u>June</u> , 19 99.		
O,		
Ç		
Drawn By AND MAIL TO:		
CRESCENT MORTGAGE	NOTARY PUBLIC	
5881 GLENRIDGE DRIVE STE 170		
ATLANTA,GA 30328	My Commission Expires	
	C _A	
	[NOTAMAL SEAL]	
CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1		
	"OFFICIAL SEAL"	
	GLEN A. SCHAP	
	Notary Public, State of Illinois	
	My Commission Exp. 08/19/2007	

LOT 6 IN MEDERSON, BEING LUBINGS ON OF LOT SET THE DIVISION OF THE CARISON TRACT, FOREST GLEN, "IN NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

13-09-225-007

99631293

Property or Cook County Clerk's Office