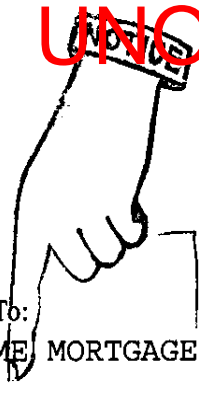


UNOFFICIAL COPY

Loan #: 279147  
Prepared By:

99632454

6069/0015 30 001 Page 1 of 1  
1999-07-01 08:56:30  
Cook County Recorder 23.50



Prepared By  
When Recorded Mail To:

MAIN STREET HOME MORTGAGE CORPORATION  
360 W. BUTTERFIELD SUITE 150  
ELMHURST, ILLINOIS 60126

INV 73545 2/12 GAO

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 279147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1999 executed by MARTIN T. MURRAY JR. AND KATHLEEN C. MURRAY HUSBAND AND WIFE AS JOINT TENANTS

to MAIN STREET HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 360 W. BUTTERFIELD SUITE 150, ELMHURST, ILLINOIS 60126 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 3 IN AXEL LONQUIST'S DEVON AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PARTITION OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 10-33-330-018

99632453

P.I.N.: 10-33-330-018

Commonly known as: 6446 NAVAJO, CHICAGO, ILLINOIS 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MAIN STREET HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION

On JUNE 23, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the TITLE: PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J. Edward Miles  
By: BY: J. EDWARD MILES  
Its TITLE: PRESIDENT

Notary Public Frances M. Rostenkowski

County, Cook

My commission Expires: 8/3/2002

Witness:

