

UNOFFICIAL COPY

99632656

6068/8119 52 001 Page 1 of 1
1999-07-01 14:03:25
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653

PREPARED BY:
PINNACLE BANCORP, INC.



1101 PERIMETER DRIVE., #825
SCHAUMBURG, IL 60173

23⁵⁹

{ Space Above This Line For Recording Data }

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE CORPORATION OF AMERICA

All the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 1997

Executed by: ANNIE REED

To PINNACLE BANCORP, INC.

A CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1101 PERIMETER

DRIVE, SUITE 825, SCHAU MBURG, ILLINOIS 60173

And recorded in Book/Volume No. _____, page(s) _____

, as Document No. **97682934 ON 9/16/97 for \$59,600⁰⁰**

COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 48 IN 55TH STREET BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 167 FEET) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5535 SOUTH LOOMIS
CHICAGO, IL 60636

PIN #: 20-17-104-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RODNEY LOHFF - VICE PRESIDENT .

Personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose Name(s) subscribed to the foregoing instrument, appeared before me this day In person and acknowledged that as such duly authorized agent(s), signed And delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and Assignment of the said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day
Of June, 1999
Notary Public [Signature]
County, COOK
My Commission Expires 6/13/2000

PINNACLE BANCORP, INC.
AN ILLINOIS CORPORATION

By: [Signature]

Title: RODNEY LOHFF - VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official Notary Seal

SY
PI
N
MY
RA