

UNOFFICIAL COPY 99632989

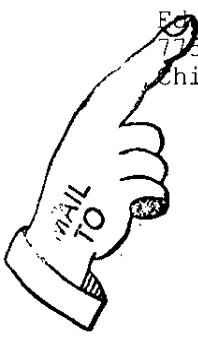
8075/0050 60 001 Page 1 of 2
1999-07-01 09:45:36
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:



Edward Pruitt
7753 S. SAGINAW AVE
Chicago, IL 60649



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:12208856 "Fruit" Lender ID:427/1094228485 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

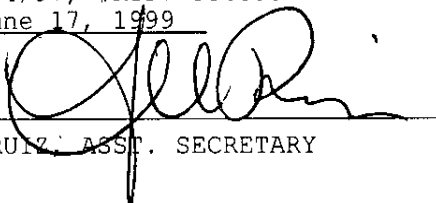
Original Mortgagor: EDWARD L. PRUITT,
Original Mortgagee: THE CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 01/14/1999 and Recorded 04/05/1999 as Instrument No. 99322689 in the County of COOK State of ILLINOIS

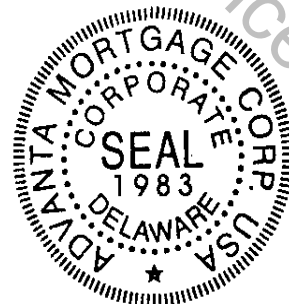
Legal: THE NORTH 30 FEET OF THE SOUTH 80 FEET OF LOT 61 IN DIVISION NO. 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST HALF OF THE SOUTHWEST QUARTER AND OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 21-30-323-013-0000
Property Address: 7753 S Saginaw Ave, Chicago, IL, 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 7/24/97, #RC97-536892
On June 17, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



ELH-19990615-0057 ILCOOK COOK IL BAT: 6411 KXILSOM1

Jay
R. J.
N.
M.
G.H.

Page 2 Satisfaction

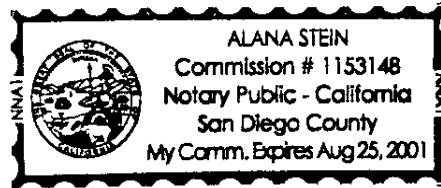
STATE OF California
COUNTY OF San Diego

On June 17, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alana Stein

Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein, 10700 Rancho Bernardo Rd, San Diego, CA 92127
ELH-19990615-0057 ILCOOK COOK IL BAT: 6411/12208856 KXILSUM1

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