

CST 991697

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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



99632026

99632026

1652/0012 87 006 Page 1 of 2
1999-07-01 10:38:07
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

LINDA J. HAUSER
FRANK J. ANNUNZIO
5919 W WILSON AVE
CHICAGO IL 60630-3123

SEND TAX NOTICES TO:

LINDA J. HAUSER, A WIDOW
and FRANK J. ANNUNZIO, A
BACHELOR
5919 W. WILSON
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA J. HAUSER, A WIDOW and FRANK J. ANNUNZIO, A BACHELOR, 5919 W. WILSON, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of December, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97004538, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN BLOCK 3 WALTER G. MCINTOSH WILSON AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/4 OF NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-17-218-003
Address(es) of premises: 5919 W. WILSON, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 18TH day of JUNE 19 99

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by DON PLANTZ 201 S. State Street, Hampshire, IL 60140.
A. ROTHERMEL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

On this 18TH day of JUNE, 19 99, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

2 Pgs Rec

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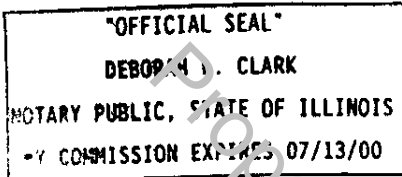
12-20-1996 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 20093980372 (Continued)

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and known to me to be the AVP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah Clark* Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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