

UNOFFICIAL COPY 99632095

6062/0056 26 001 Page 1 of 2
1999-07-01 09:11:59
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Nicholas Angone
7734 SOUTH PARKSIDE
Burbank, IL 60459



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #11128493 "Angone" Lender ID:356/4072693 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ACCREDITED HOME LENDERS INC. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NICHOLAS J. ANGONE AND DIANE M. ANGONE, HIS WIFE AS JOINT TENANTS

Original Mortgagee: ACCREDITED HOME LENDER INC., A CALIFORNIA CORPORATION

Dated: 04/24/1998 and Recorded 05/07/1998 as Instrument No. 98376035 in the County of COOK State of ILLINOIS

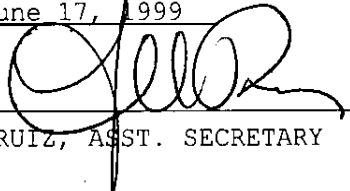
Legal: LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

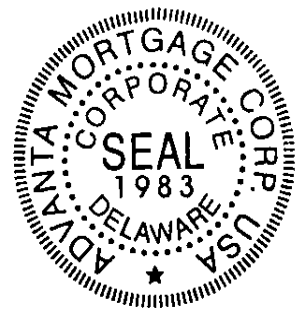
Assessor's/Tax ID No.: 19-29-407-031

Property Address: 7734 South Parkside, Burbank, IL, 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Accredited Home Lenders Inc. By: Advanta Mortgage Corp. USA, Attorney-in-Fact
On June 17, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



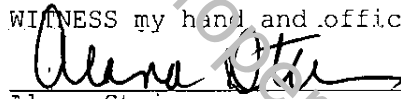
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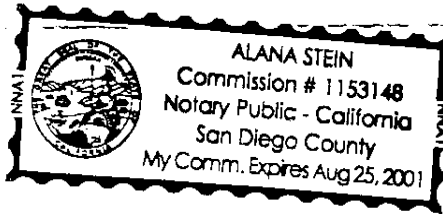
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

On June 17, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Alana Stein
Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

Document Prepared By: Alana Stein, 10700 Rancho Bernardo Rd, San Diego, CA 92127

ELH-19990616-0040 ILCOOK COOK IL BAT: 5957/11128493 KXII SO 41

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