1692-415575/New PFFICIAL COPY

PAYOFF DATE 4-30-99 (1)

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Cook County Recorder

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RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RILIASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WEOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

THE THE BY THESE PRESENTS,
THAT JAMES B. NUTTER AND COMPANY
of the County of Jackson and State of Missouri for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise
consideration of one dollar and for attack of Missouri for and in
the receipt whereof is here's address done good and valuable considerations.
Convey and quit-claim unto promato a promptone Moreon remise, release,
NATALIE PETERSON
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
or demand whatsoever and assigns, all the right, title, interest, claim
through, or by a certain Mortgage, rearing the date the 22 day of
MAY 1998 and recorded in the Dr. 22 day of
COOK and recorded in the Recorder's Office of
page 0137
premises therein described gittered to be become to Millioer 98454388 to the
of Illinois , as follows, to wit: SEF REVERSE SIDE State
, ds lollows, to wit: SEF REVERSE SIDE
together with all a
together with all the appurtenances and privileges thereunto belonging or appertaining.
appercarring.
Permanent Roal Batala T. J. J.
Address (s) of Estate Index Number(s): 03-10-203-051
Permanent Real Estate Index Number(s): 03-10-203-051 Address(es) of Premises: 792 S. DENNIS, WHERLING IL 60090 WITNESS my hand and seal this 13 WHERLING IL 60090
WITNESS my hand and seal this 13 day of MAY
The state of the s
JAMES B NUTTER AND COMPANY OF
Len Kuklenski/Traesusta A
TOWN HOW HOW AND (STAL)
John Neologia (SPAT)
Joann Hopkins Assistants Secretary
, and the state of
"Manuality"

STAN

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1692-415575/New loan# 91977

STATE OF MISSOURI COUNTY OF JACKSON

SS.

I, <u>Jean E. Springer</u>, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

JEAN E. SPRINGER Notary Public - Notary Sect STATE OF MISSOURI ... cs con County My Commission Expires: Sept. 1

Given under my hand and official day of MAY seal, this <u>1999.</u> Notary Public Ston C Springer (Jean E. Commission expires: 09/16/2000

This instrument wes repared by <u>JAMES B. NUTTER AND COMPANY</u>, <u>4153 Broadway</u>, <u>Kansas City</u>, <u>MO. 64111</u>.

LEGAL DESCRIPTION:

38 IN BLOCK 10 IN DUNHUR T SUBD UNIT NO. 2, PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17 1955, AS DOCUMENT NO. 1602023, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 792 S DENNIS, WHEELING, ILLINOIS

PREPARED BY: PAYOFF DEPT./JSCHMITT

WHEN RECORDED RETURN TO: JAMES B. NUTTER AND CO
ATTN: PAYOFF DEPT

4153 BROADWAY

KANSAS-CITY MO 64111

