



UNOFFICIAL COPY 99632110

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1999-07-01 09:26:24
Cook County Recorder 43.50



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 98D15A
ID: 400222066

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0113845
NAME : EHRHART
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT.LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA AS
TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF NOVEMBER 1, 1998, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 1998-16
3 PARK PLAZA, IRVINE, CA 62614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 98/10/15
AMOUNT: \$365,000.00 EXECUTED BY: BRION GERARD EHRHART

CLERKS FILE OR INSTRUMENT NO: 98936129 RECORDED DATE: 10-19-98
BOOK: VOLUME: PAGE:
ADDRESS: 431- W. OAKDALE #15A CHICAGO COOK IL 60657

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

Tax ID 14281180451056
* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 11/11/98
WITNESSED BY: Heather Riggs
HEATHER RIGGS

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Michelle Krause
MICHELLE KRAUSE
ASSISTANT VICE-PRESIDENT

PREPARED BY: Jennifer Fritz
JENNIFER FRITZ
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Debbie Hughes
DEBBIE HUGHES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 11/11/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MICHELLE KRAUSE AND DEBBIE HUGHES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Charles Darkwah
NOTARY PUBLIC

CHARLES DARKWAH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/13/2003

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M-Y
\$43.50
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RIDER - LEGAL DESCRIPTION

UNIT 15A, IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE A

14-28-118-045-1056