



Prepared by and after recording mail to:

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Illinois
County of Cook

Loan #: 5703047505
Index: - 62502
JobNumber: 230_0802-9901

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK CASSEL
Original Mortgagee: FIRST UNION MORTGAGE CORPORATION
Original Loan Amount: \$104,400.00
Property Address: 1960 LINOLN PARK WEST UNIT 1111, CHICAGO, IL 60614
Date of DOT: 3/31/97
Date Recorded: 4/7/97
Doc. / Inst. No: 97-238608
PIN: 14-33-400-042-1107/14-33-400-042-1425
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of March 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL WINSINSKI
VICE PRESIDENT

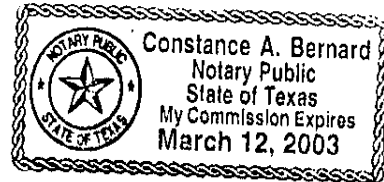
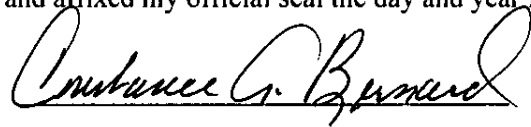


S-4
P-3
N-
M-Y
\$25.50

STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office



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UNOFFICIAL COPY

UNIT NUMBER 1111 AND UNIT NUMBER 877 IN LINCOLN PARK LOWER CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 TO 9 INCLUSIVE, 48 TO 52 BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 5 BOTH INCLUSIVE IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1966 AND KNOWN AS TRUST NUMBER 29500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23932182, TOGETHER WITH ITS UNDIVIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

62502
me/bm

P.I.N.# 14-33-400-042-1107 $\frac{1}{3}$ 14-33-400-042-1425

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