

UNOFFICIAL COPY

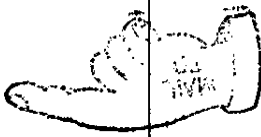
THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HEATHER A MORGAN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0897457
HAL NAGEL

99632163

6062/0124 26 001 Page 1 of 3
1999-07-01 11:10:07
Cook County Recorder 25.50



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HAL NAGEL LINDA NAGEL H/W

to CENTRUION FINANCIAL GROUP, INC

dated September 3rd, 1993, calling for the original principal sum of _____

Two Hundred and and Sevehty- Five Thousand dollars

(\$ 275,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93718601, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 04-02-300-029-0000

1115 Fairway Lane
northbrook, IL 60062

is hereby fully released and satisfied.

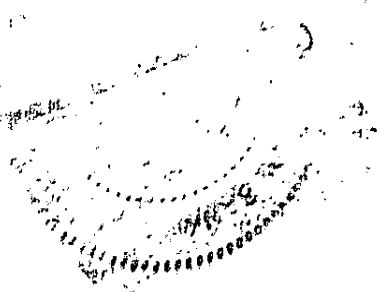
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8 day of June, 1999.

THE CHASE MANHATTAN BANK (SUCCESSOR IN INTEREST OF
THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION)).

By [Signature]
Its Trust Officer

By [Signature]
Its TRUST OFFICER

Corporate Seal



54
P-3
M-W
M-W
JH

IL_REL

0897457
HAL NAGEL

State of NY)
County of NY)

Before me, the undersigned, a Notary Public in and for said County and State this 8 day of June
1999, personally appeared Andrew Cooper and
Aranka Paul, Trust officer
and Trust officer respectively, of

The Chase Manhattan Bank
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Margaret M. Price
Notary Public

MARGARET M. PRICE
Notary Public, State of New York
No. 24-4980599
Qualified in Kings County
Commission Expires April 22, 2001

Property of Cook County Clerk's Office

0897457

PARCEL 1:

THAT PART OF THE SOUTH 250 FEET OF THE NORTH 746 FEET OF THE FOLLOWING TRACT OF LAND, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 1015.1 FEET; THENCE EAST 650 FEET; THENCE NORTH 24 DEGREES 3 MINUTES WEST 563.7 FEET; THENCE NORTH 52 DEGREES 43 MINUTES WEST 100 FEET, THENCE NORTH 440 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 56 MINUTES WEST ALONG SAID NORTH LINE 340 FEET TO POINT OF BEGINNING, LYING EAST OF A LINE 253 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4 AND SOUTHEASTERLY OF A LINE DRAWN FROM A POINT IN SAID LINE 253 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST 1/4 WHICH IS 93.28 FEET NORTH OF A LINE 746 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 TO A POINT IN THE EASTERLY LINE OF THE TRACT HEREINBEFORE DESCRIBED WHICH IS 130 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID LINE 746 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 AND THE EASTERLY LINE OF SAID DESCRIBED TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 93.28 FEET OF THE EAST 50 FEET OF THE WEST 253 FEET OF THE SOUTH 250 FEET OF THE NORTH 746 FEET OF THE FOLLOWING DESCRIBED TRACT, TO-WIT: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 1015.1 FEET; THENCE EAST 650 FEET THENCE NORTH 24 DEGREES 3 MINUTES WEST 563.7 FEET THENCE NORTH 52 DEGREES 43 MINUTES WEST 100 FEET THENCE NORTH 440 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 89 DEGREES 56 MINUTES WEST ALONG SAID NORTH LINE 340 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2, FOR INGRESS AND EGRESS OVER THE SOUTH 15 FEET OF THE NORTH 746 FEET OF THAT PART OF THE WEST 320 FEET OF THE SOUTHWEST 1/4 OF SECTION 2 AFORESAID LYING EAST OF THE EAST LINE OF LEE ROAD AND THE SOUTH 15 FEET OF THE NORTH 761 FEET OF THAT PART OF THE WEST 345 FEET OF SAID SOUTHWEST 1/4, LYING EAST OF THE EAST LINE OF SAID LEE ROAD AS CREATED BY INSTRUMENT RECORDED MAY 9, 1941 AS DOCUMENT NO. 12677328, IN COOK COUNTY, ILLINOIS.

NCM0016

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