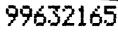
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6062/0126 26 001 Page 1 of 1999-07-01 11:12:40

Cook County Recorder

Recording Requested By: THE MONEY STORE

And When Recorded Mail To: THE MONEY STOPE ATTN: Doc Recording/Lien Rls P O Box 13309 Sacramento, CA 95813-3309

Loan#: 0083832584

RVS#: 263127

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK T. MARMO AND JUELETTE M. MARMO, HUSBAND AND WIFE

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: AUGUST 11, 1998 Recorded on: AUGUST 13, 1998

as Instrument No. 98712357 in Book No. 9290 at Page No. 0003

Property Address: 3714 ARTHUR TERR MARKHAM IL 60426-

County of COOK, State of ILLINOIS

PIN# 28 23 119 015

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON _______ 1 1999

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Loan#: 0083832584

RLS#: 263127

Page 2

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Benef	ı c	ıar	\mathbf{v} :

TMS MORTGAGE INC., DBA THE MONEY STORE

By: Karen Hulf/Ass't Vice President

California State of Sacramento County of

Karen Martin , before me, , personally appeared Keren Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

KAREN MARTIN COMMISSION #1203759

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording Lien Rls Clart's Orrica

P O Box 13309

Sacramento, CA 95813-3309

Dorothy S. White

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99632165 Page 3 of

EXHIBIT "A" LEGAL DESCRIPTION

LOT 15 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-23COOP COOP COUNTY CLERT'S OFFICE

PIN: 29-23-119-015

8421522\ 6836 8 "