

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
 NORTH AMERICAN MORTGAGE COMPANY
 P.O. BOX 808031
 PETALUMA, CA 94975-8031
When Recorded Return To:
 NORTH AMERICAN MORTGAGE COMPANY
 Attn: *Melissa Gulley, AU 052*
 P.O. Box 808031
 Petaluma, CA 94975-8031

99632180

6062/0141 26 001 Page 1 of 3
1999-07-01 11:36:17
 Cook County Recorder 25.50



5320377 - 818 170

POOL #:



Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
 A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated June 30, 1998, from
BLACKNEY, PAUL J. BLACKNEY, CHRISTINA E.

to ~~Norwest Mortgage, Inc.~~ WINDSOR MORTGAGE, INC.

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
98-580309 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or

instruments secured thereby are delivered herewith to Assignee, **NORWEST MORTGAGE, INC.**
3200 Robbins Rd., Springfield, IL 62704

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

P.I.N. # 17-04-431-031-1004

Property Address: 950 NORTH CLARK, CHICAGO, IL 60611
 60610

Permanent Real Estate Index Number(s):
 Address(es) of Real Estate:

NHARDI IL-1.RSL

Page: 1

S-1
 P-3
 N-
 M-4
 \$25

UNOFFICIAL COPY

CHICAGO

1994

1994

Property of Cook County Clerk's Office

WEST MORTGAGE INC.


WEST MORTGAGE INC.

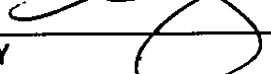
POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 09, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

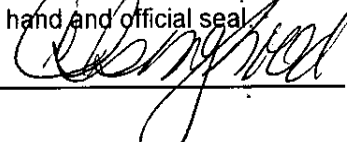
Attest: 
P. BIERMANN
Its: Assistant Secretary

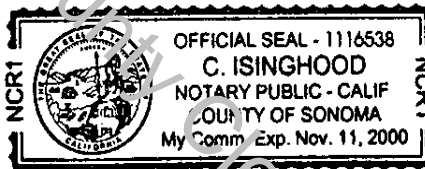
BY: 
L. LUCEY
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 09, 1998, before me C. SINGHOOD, a Notary Public,
personally appeared L. LUCEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature 



(seal)

NHARDI IL-1.RSL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007723880 F2
STREET ADDRESS: 950 NORTH CLARK STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-431-031-1004

LEGAL DESCRIPTION:

UNIT NUMBER 16-A IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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