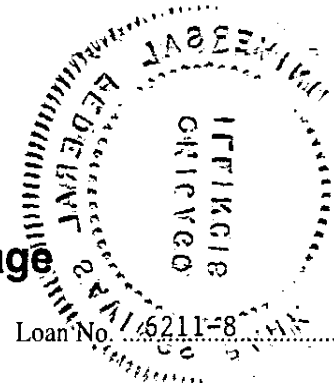




**Full Satisfaction  
And Release of Mortgage**



UNIVERSAL FEDERAL SAVINGS BANK F/K/A  
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

Loan No. 16211-8

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAMON E. LOPEZ AND LETICIA F. LOPEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of JANUARY, A.D. 1996, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9610454, and a certain Assignment

of Rents dated the 20TH day of JANUARY, 1996, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9610454, to the premises therein described, as follows, to-wit:

LOT FORTY SEVEN (47) IN THE SUBDIVISION OF BLOCK FIFTY (50) IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN # 17-19-416-043-0000

*PA. 1708 W. Cullerton, Chicago, Ill. 60608*

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

27TH day of MAY A.D., 19 99

ATTEST:

Adella J. Murillo ASSISTANT Secretary By Maureen Navarro President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, ANNA M. RIOS the undersigned, a Notary Public

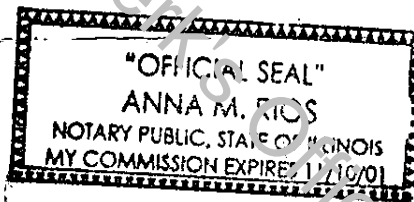
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO

personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of MAY, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:  
UNIVERSAL FEDERAL SAVINGS BANK  
1800 SOUTH HALSTED STREET  
CHICAGO, ILLINOIS 60608  
JULIE FIGUEROA

Anna M. Rios  
Notary Public



99633530



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602