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6064/0034 25 001 Page 1 of 1 1999-07-01 08:49:08

Cook County Recorder

23.50

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202



This Space for Recorders Use only

CRS #: 83481 Lc_n#: 7275472 HOMESIDE1 19166108 INV: FANNIE MAE 1666976468 00414471CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 , all interest under that certain Mortgage, dated 01/30/98, in the amount of \$99500.00, executed by ROBERT L. OLCESE AND CATHERINE M. OLCESE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/10/98, Instrument #: 98108843 in Book 4306 on Page 0007 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
THE WEST 1/2 OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN FREPERICK H. BARTLETT'S RIDGE LAND ACRES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6407W 107TH STREET WRT1 IL 60482- 24-18-404-014-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said

Dated June 8, 1999.

Mortgage.

HARBOR FINANCIAL MORTGAGE CORPORATION, A	TEXAS CORPORATION
Miller	7'3
MARLENE MATEUDA, VICE PRESIDENT	0.
STATE OF CALIFORNIA)	U _S

On June 8, 1999 before me, <u>CONNIE BYLSMA</u>, <u>COMM EXP: 07/15/2000</u>, personally appeared <u>MARLENE MATEUDA</u>, <u>VICE PRESIDENT</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

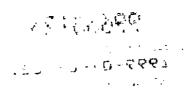
WITNESS my hand and official Seal.

COUNTY OF LOS ANGELES)

CONNIE BYJSMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASN.HB1 CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My COmm. Expires July 15, 2000

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Property of Cook County Clerk's Office

