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6064/0053 25 001 Page 1 of 1
1999-07-01 08:52:13
Cook County Recorder 23.50

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 78025 Loan #: 7014814 HOMES10E1 18866737 INV: FANNIE MAE 1666623128 00404935CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 10/30/97, in the amount of \$190000.00, executed by **SOO BUM CHUNG AND DONG SOOK CHUNG, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/03/97, Instrument #: 97821489 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 13 IN C.D. JOHNSON'S PINE GROVE, A SUBDIV OF THE S 1/4 ACRES OF THE NE 1/4 OF THE SE 1/4 OF SEC 17, TNSP 42 N, R 12 E OF THE 3RD PRINC MERID, IN COOK CTY, IL. 2904 NORWAY PINE LANE NORTHBROOK IL 60062- 04-17-408-013-000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 8, 1999.

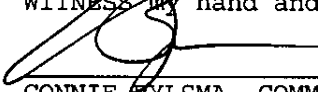
NEW AMERICA FINANCIAL, INC.


MARLENE MATEUDA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared MARLENE MATEUDA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET, CHICAGO, IL 60602
COMMUNICATIONS SECTION
COMMUNICATIONS SECTION
COMMUNICATIONS SECTION

