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Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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1999-07-01 09:22:18 Cook County Recorder



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CRS #: 74233 Cound: 6194153 CHASE3 1669789251 INV: FANNIE MAE 00483388CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN IN THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , curre beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ____, all interest under that certain Mortgage, ST., SCOTTSBLUFF, NE 693C1 dated 12/30/98, in the amount of \$104000.00, executed by MILTON J. REY AND SANDRA K. REY, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/12/99, Instrument #: 99-034655 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: UNIT 1968-1 TOGETHER WITH ITS UNDIV PERC INTEREST IN THE TOMMON ELEMENTS IN LAKES OF OLYMPIA FIELDS CONDO AS DELIN AND DEF IN THE DECL FILED AS DOC NO.LR-3375695 & AS ANEMDED FROM TIME TO TIME, IN PART OF THE NW 1/4 OF SEC 13, TNSP 35 N, R 13, E OF THE 3RD PRINC MERID, IN COOK CTY, 10 196 LAKE DRIVE OLYMPIA FIELDS IL 60461-31-13-100-015-1035 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Jest's Ossice Mortgage.

Dated June 8, 1999.

MARLENE MATEUDA,

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000 personally appeared MARLENE MATEUDA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLEMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASN.HB1

CONNIE BYLSMA COMM, #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000