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074/0097 49 001 Page 1 of 2  
1999-07-01 14:24:12  
Cook County Recorder 23.50



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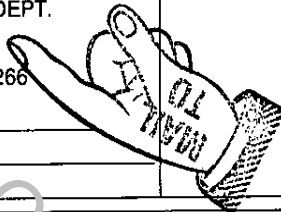
WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9056473

ESCROW/CLOSING #: 80638



80638

This form was prepared by: P. RIVERA  
FULL SPECTRUM LENDING, INC.  
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-  
tel. no.: (708)229-8100

, address:

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated June 29, 1999, made and executed by BENNIE L. HAYNES,

99633335

(herein

to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C71411L (08/98)

Page 1 of 2

Initials:

\*23991\*

\*009056473000001C714\*

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LOAN #: 9056473

THE SOUTH 5 FEET OF LOT 3 IN AND ALL OF LOT 4 IN BLOCK 12 IN B.F. JACOB'S SUBDIVISION JOF BLOCKS 12 AND 13 OF THE CURCUI COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 21-31-115-019

99633336

Parcel ID#: 21-31-115-019

such Mortgage having been given to secure payment of FIFTY NINE THOUSAND FIVE HUNDRED and 00/100 (\$ 59,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/29/1999.

FULL SPECTRUM LENDING, INC.

K.A. Jarner  
Witness

[Signature]  
(Assignor)

[Signature]  
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

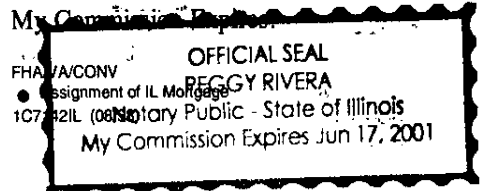
County ss:

I, Peggy Rivera, a Notary Public in and for said county and state do hereby certify that

Donald M. St. Clair

, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of June, 1999.



Peggy Rivera  
Notary Public