

PREPARED BY:

SHANNON BRANDON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

99634575

6079/0036 03 001 Page 1 of 1  
1999-07-01 09:59:40  
Cook County Recorder 23.00

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 0000629952



7201092 Cti 202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANACLETO ACOSTA and PAMELA ACOSTA, HUSBAND AND WIFE

and dated 6/24/99, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **99634574**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1 IN BLOCK 4 IN MERRILL'S GARDEN HOME, A SUBDIVISION IN THE NORTH 1/2  
OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 02-22-102-007-0000  
ALSO KNOWN AS: 603 WEST PALATINE ROAD, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On June 24th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

John Peszek

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Treasurer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry

My Commission Expires 3/2001

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

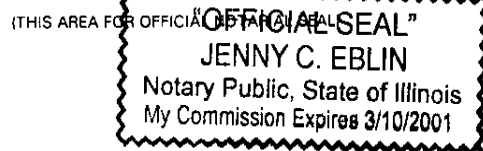
By: [Signature] John Peszek

Its: Treasurer

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CTI