

UNOFFICIAL COPY

RELEASE DEED

99634643

6079/0104 03 001 Page 1 of 3

1999-07-01 10:17:12

Cook County Recorder 25.00



MAIL TO:

~~Scott J Venning~~
~~Cherle L Venning~~
~~7 E Penny Rd~~ P.O. Box 5102
~~South Barrington, IL 60010~~
~~St Bradford Lane~~
~~Oak Brook, IL~~
~~60521~~

1 of 2
7817
E#99043 119
647 (fou) no Abstract

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott J. Venning and Cherle L. Venning, his wife as joint tenants, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 94510498, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 94510499 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

SEE LEGAL ATTACHED.

Permanent Index Number(s): 17-10-105-014-1084

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 100 E. Huron Unit 2303 Chicago IL 60611

Dated this 18th day of April, 1997.

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

BOX 333-CTI

ml

UNOFFICIAL COPY
(STATE OF ILLINOIS)

99031313

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this April 18, 1997.

Dardanella Jones

Dardanella Jones, Notary Public

“OFFICIAL SEAL”
Dardanella Jones
Notary Public, State of Illinois
My Commission Exp. 09/21/2000

mail to - Cherele Venning
P.O. Box 5102
Oak Brook, IL
60522-5102

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007813987 F1
STREET ADDRESS: 100 E. HURON UNIT 2303
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-10-105-014-1084

LEGAL DESCRIPTION:

PARCEL 1: "UNIT NO. 2303, IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR MAINTENANCE, IE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297
TO _____, <RECDD _____ AS <DOC _____.