# ST AMERICAN TITLE

**UNOFFICIAL C** 

10:34:59

Cook County Recorder

25.50

### **DEED EXECUTOR'S** (Illinois)

The grantor Kurt W. Luhrsen and Ronald R. Ort, as co-executors of the will of Elmer Luhrsen, deceased, by virtue of letters testamentary issued to them by the Circuit court of Cook County, State of Illinois, and in exercise of the power of sale granted to them in and by said will an din pursuance of every other power and authority enal ling. and consideration of the sum of Sixty a n d Thousand/ Six no/100----- DOLLARS receipt whereof is hereby acknowledged does hereby quit claim and convey unto.

Taylor Made Homes, LLC

204 CC (Name and Address of Grantee) the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit:

The West 200 feet of the East 380 feet of the North 435.60 feet of the East 1/2 of the East 1/2 of the Northwest 1/4 of Section 19, Township 42 North, range 11, East of the Third Principal meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 03-19-110-035

Address(es) of Real Estate: 1007 Palatine Road, Arlington Heights, IL 60004

day of June, 1999 DateOthis 29th

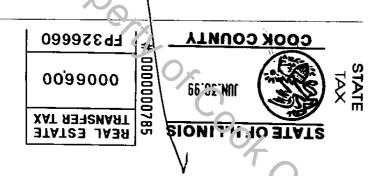
co-executor as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kurt W. Luhrsen and Ronald R. Ort personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such co-executors, for the uses and purposes therein set forth.

(SEAL)

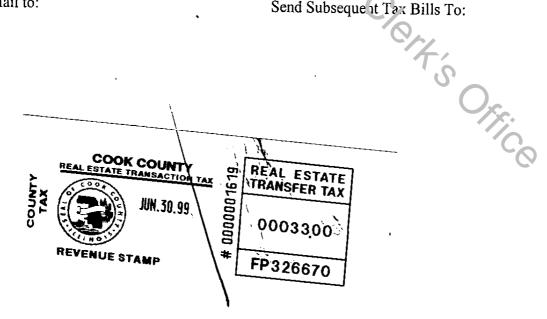
# UNOFFICE ALCO

Given my hand and official seal, this 29th day of June Monso E mille Notary Public Commission Expires 19 99 This instrument was prepared by: Thomas E. McClellan 11 S. Dunton Ave. Arlington Heights, IL 60005 (Name and Address) OFFICIAL SEAL THOMAS E MCCLELLAN { NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/12/99



Mail to:

Send Subsequent Tex Bills To:



# "UNOFFICIAL COPY

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JUNIU CLORY'S OFFICE

## LEGAL DESCRIPTION:

38 40 70

THE WEST 200 FEET OF THE EAST 380 FEET OF THE NORTH 435.60 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopology Ox Co.