

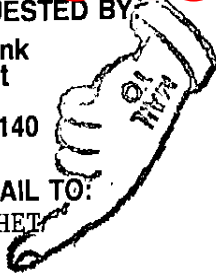
UNOFFICIAL COPY



99634000

RECORDATION REQUESTED BY

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



99634000

6077/0065 07 001 Page 1 of 2
1999-07-01 09:59:19
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SIGILFREDO SOUCHET
IMELDA SOUCHET
2340 N SAWYER AVE
CHICAGO IL 60647-2516

SEND TAX NOTICES TO:

SIGILFREDO SOUCHET and
IMELDA SOUCHET
2340 N. SAWYER
CHICAGO, IL 60647

99-12218-BTIC

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 2/RB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIGILFREDO SOUCHET and IMELDA SOUCHET, 2340 N. SAWYER, CHICAGO, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of July, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96562094, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF LOT 22, IN BLOCK 2, IN SHIPMAN, BILL AND MERRILLS SUBDIVISION, OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-35-207-024-0000
Address(es) of premises: 2340 N. SAWYER, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 18TH day of JUNE 19 99

By: Laurie J Kmiecik (SEAL)
LAURIE J KMIECIAK (Name & Title) LOAN OPS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Chris Gillian, Loan Officer 201 S. State Street, Hampshire, IL 60140.

DF

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

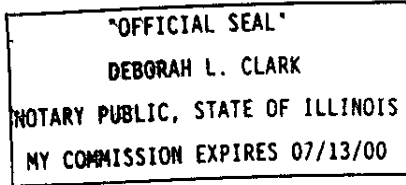
On this 18TH day of JUNE, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____ and known to me to be the LOAN OPS OFFICER and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By LOAN DEBORAH L. CLARK Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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Property of Cook County Clerk's Office

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523