PREPARED BY: H.A. DAVIS

UNOFFICIAL COPY

27W140 ROOSEVELT ROAD SUITE 110 WINFIELD, IL 60190

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

27W140 ROOSEVELT ROAD SUITE 110 WINFIELD, IL 60190

99634293

6067/0154 27 001 Page 1 of 1999-07-01 12:09:30 Cook County Recorder 23.08

99634292

as Document No.

PREFERRED MCRIGAGE ASSOCIATES, LTD.



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERCANTILE BANK, P.A. ITS SUCCESSORS AND/OR ASSIGN 7TH & WASHINGTON, SAINT LOUIS, MO 63101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/10/99 ALEXANDER BALC III, SINGLE NEVER MARRIED executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD. THE STATE OF ILLINOIS

a corporation organized under laws of and whose principal place of business is 27W140 ROOSEVELT ROAD SUITE 110 WINFIELD, IL 60190

and recorded in Book/Volume No.

COOK

County Records Stale of ILLINOIS

page(s)

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION) described hereinafter as follows: Commonly known as:

60614 632 W. WRIGHTWOOD UNIT #5W CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the ruo ev due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 06/10/99 before me, the undersigned a (Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuanting its by-laws or a resolution of its Board of Directors and that } e

deed of said corporation.

Notary Publi

My Commission Expires:

he/she acknowledge said instrument to be the free act an

ITS: VICE - PRESIDENT

By: HOWARD A. DAVIS

ITS: PRESIDENT

WITNESS:

(This area for Official Notarial Seal)

Corpasgn-PM6010 Rev. 11/09/96

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

UNIT 632-5W AND PARKING SPACES P-6 & P-49 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S

DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF

SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, AS AMENDED

FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS.

PINE #014-28-305-064-1010
14-28-305-064-1026
14-28-305-064-1069

Methods

Office