

# UNOFFICIAL COPY

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6064/0202 25 001 Page 1 of 1  
1999-07-01 09:43:28  
Cook County Recorder 23.50

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202



99635541

This Space for Recorders Use only

CRS #: 69177 Loan#: 6315949 NATIONS1 2004675902 INV: FREDDIE MAC 00485186CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 01/15/99, in the amount of \$150750.00, executed by **PEDRO PADILLA, HUSBAND AND WIFE & MARIA I PADILLA; & PATRICIA RIVERA, MARRIED TO RAYMUNDO RIVERA**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 01/21/99, Instrument #: 99061440 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK** County, **IL**, and which Mortgage covers property described as: LOT 22 PANORAMIC BUILDERS SUB OF PART OF THE N SEC OF ROBINSON'S RESERVATION IN SEC 15 TWN 40N RANGE 12 E OF THE 3 P.M, IN COOK CNTY, IL. 4522 N ROSE ST SCHILLER PARK I. 60176- 12-15-112-024 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 8, 1999.


**NEW AMERICA FINANCIAL, INC.**



MARLENE MATEUDA, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On June 8, 1999 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared MARLENE MATEUDA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

