

UNOFFICIAL COPY

99635677

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.  
577 Lamont Rd.  
Elmhurst, IL 60126

6085/0088 21 001 Page 1 of 2  
1999-07-01 15:10:40  
Cook County Recorder 23.50



0676288  
LOAN NO. 975108

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, WESTMARK MORTGAGE CORPORATION,

under the laws of

CALIFORNIA, Assignor (whether one or more), hereby sells, assigns and transfers to  
HOUSEHOLD BANK, F. S. B.

677 LAMONT RD. ELMHURST, IL 60126

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated OCTOBER 10, 1997 executed by  
INGRID L. DELACRUZ, AN UNMARRIED WOMAN

as Mortgagor, to WESTMARK MORTGAGE CORPORATION  
as Mortgagee, and filed for record 10/22/97, as Document Number 97786187  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, ILLINOIS  
described hereinafter as follows:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 3 IN CARTER'S  
ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN: 13-25-228-009-0000

MORE COMMONLY KNOWN AS;  
2835-37 N MAPLEWOOD  
CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY:  
STEVE MENNIG  
577 LAMONT RD.  
ELMHURST, IL 60126

*Steve Mennig*

WESTMARK MORTGAGE CORPORATION

By *Beth McKeon*  
Its: BETH MCKEON, VICE PRESIDENT

By \_\_\_\_\_  
Its: *Eleanor Blackmer*

Witness ELEANOR BLACKMER

MTGASSIGN

54/10

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1999-07-01 10:10:10  
1001 00 00 00 00 00

Property of Cook County Clerk's Office

877 LAMONT RD ELMHURST, IL 60128

PREPARED BY:  
STEVE MERRING  
877 LAMONT RD.  
ELMHURST, IL 60128

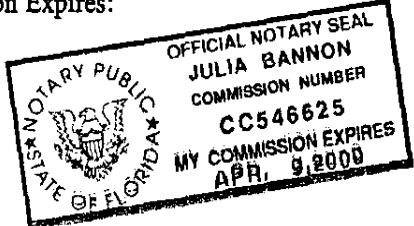
STATE OF ~~ILLINOIS~~ FLORIDA }  
COUNTY OF ~~COOK~~ PALM BEACH } ss.

On this 27TH day of OCTOBER, 1997 before me, a Notary Public  
within and for said County, personally appeared BETH MCKEON, VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*Julia Bannon*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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