RELEASE DEED UNOFFICIAL COPS

6088/0198 05 001 Page 1 of

1999-07-01 15:42:42

Cook County Recorder

25.50

99635887

Isa and Zemina Dzaferoski Lufti and Sabrije Sulemani 7529 W. Douglas Ave. Summit, IL 60501

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Isa Dzaferoski and Zemina Dzaferoski, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim of a mand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of February, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92116462, and a certain ASSIGNMENT Of MORTGAGE, recorded as Document No. 92116463 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 18-12-414-004

PROFESSIONAL NATIONAL TITLE HETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHIC/GO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 7529 W. Douglas Avenue, Sur. mit, IL 60501

Dated this 5th day of May, 1999.

Suzanne Woodke, Mortgage Loan Officer

Samuel Samuel

Pamela R. Sierra, Mortgage Loan Officer

MAILTO

Michael Maximovich (Atty 8643 W. Ogden Ave.) Luons, IL. 60534

80

(SEAL)

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 5th day of May, 1999.

ackie Outlaw, Notary Public

"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 8/01/01

PROFESSIONAL NATIONAL TITLE NETWORK
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The Clark's Office

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THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SUMMIT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 486 FEET EAST OF ANOTHER POINT WHICH IS 586 FEET, MORE OR LESS, NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 12; THENCE EAST 50 FLET; THENCE SOUTH 120 FEET, MORE OR LESS, TO WHAT IS SUPPOSED TO BE THE NORTHEAST CORNER OF ORIGINAL BLOCK 27; THENCE VESTERLY ALONG THE NORTH LINE OF SAID BLOCK 27 A DISTANCE OF 50 FEET; THENCE NORTH 122 1/2 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, AND DESIGNATED AS LOT 24 ON THE PLAT ATTACHED TO AND MADE A PART OF THE RECORD OF THE INSTRUMENT RECORDED FEBRUARY 9, 1885, AS DOCUMENT NUMBER 603617, IN COOK COUNTY. ILLINOIS.

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