

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. In #505009066

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Johnny F. Harris and Linda F. Harris, 588 Kirk Av, Elgin, IL 60120 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage & Assignment bearing date the 12th day of June 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97458520 & 97458521, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 9 in Block 3 in East Lawn Addition to Elgin in hte Northwest Fractional 1/4 of Section 19, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-19-117-014

Address(es) of premises: 588 Kirk Avenue, Elgin IL 60120

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12th day of June 1999

Edward J Jaery (SEAL) Second Vice President

Mary E Machnik (SEAL) Loan Operations Officer

This instrument was prepared by Charter National Bank and Trust

1400 Irving Park (NAME AND ADDRESS)  
Hanover Park, IL 60103

UNOFFICIAL COPY

99635249

STATE OF Illinois  
COUNTY OF Cook } SS.

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Mary E Machnik, personally known to me to be the Loan Operations Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Operations Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1st day of June, 1999.

Kathleen E. Koehler  
NOTARY PUBLIC

Commission Expires 9-26-02



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:  
CHARTER NATIONAL BANK AND TRUST  
2200 WEST HIGGINS ROAD  
HOFFMAN ESTATES, ILLINOIS 60195