RECORD AND RETURN TO: TO THE PROPERTY OF THE P

COURT EXPLORERS (OC99760) 300 RECTOR PLACE NEW YORK, NY 10280

Chicago, IL 60606



Order No. 44-903-80-491395

Escrow No. Loan No.

ويستجلوا والرياية

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

372 3806 Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
whose mailing address is Low 5th Avenue, 5	Brothsbloff, NE 69361
all of the undersigned's right, title and interest in, to an executed by MELVIN WASHINGTON, SR. AND WIFE, IN JOINT TENANCY to BNC MORTGAGE, INC, A DELAWARE COLOR and recorded either concurrently herewith; or	d under that certain Mortgage dated MARCH 31, 1998 D ELIZABETH A. WASHINGTON, HUSBAND AND , as mortgagor, RPORATION , as mortgagee, , as mortgagee, , as mortgagee, , bloobard St., Chicago, Tl. (20044) 2-98 in book , page , cook County, , describing land therein as: E A PAPT HEREOF AS EXHIBIT "A".
thereon with interest, and all rights accrued or to accrue	e under said Mongage.
STATE OF CALIFORNIA SS. COUNTY OF ORANGE On 5-5-98 before me, personally appeared JAMIE LANGFORD ASST. VICE PRESIDENT	BNC MORTGAGE, INC, A DELAWARE CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	JAMIE LANGFURD ASST. VICE PRESIDENT
Signature Signature OCLORES MARTINEZ Commission # 10770 Notary Public — Colfor Sign Bernardino Cour	mid 5 The Chattel Mortgage Reporter, Inc.
LINOIS ASSIGNMENT (REV. 1205)	300 W. Washington St. #808

ILLINOIS ASSIGNMENT (REV. 12/05)

UNOFFICIAL COPY 636654 Page 2 of . 2

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 17 IN BLOCK 8 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; COMMONLY KNOWN AS 4833 WEST HUBBARD SHOPPERTY addies ?

Property of Coop County Clerk's Office