# UNOFFICIAL COP9/356094 6079/0242 03 001 Page 1 of

499031586 CTC 6079/0242 03 001 Page 1 of 4 1999-07-01 11:46:38 Cook County Recorder 27.00



### The First National Bank Of Chicago

Mortgage - Installment Loan or Line of Credit (Illinois Only)

Loan Number: 1110207136112	unb unb
This Mortgage is made on Ji ne 17, 1999 , between the Mortgagor(s)  AMJAD M. KAWASH ANT FLORENCE E. KAWASH, HUSBAND AND WI	FE
whose address is 4633 N KASSON CHICAGO IL 60630	and the Mortgagee
The First National Bank Of Chicago	whose address is
One First National Plaza	
Chicago, 11 60670	
(A) Definitions.  (1) The words "borrower," "you" or "yours" mean each Mc.tgagor, whete (2) The words "we, ""us, ""our" and "Bank" mean the Mortgage and its (3) The word "Property" means the land described below. Property incomo on the land or built in the future. Property also includes anythin with the land or attached or used in the future, as well as proceeds, also includes all other rights in real or personal property you may mineral, oil, gas and/or water rights.  (B) Amount Owed, Maturity, Security  If you signed the agreement described in this paragraph, you owe the \$10.000.00 plus interest thereon, and any disbursements made to you payment of taxes, special assessments or insurance on the real property disbursements, pursuant to a Home Equity Loan Agreement or Minidated June 17, 1999, which is incorporated herein by reference. You including principal and interest, if not sooner due pursuant to the Agreement. As security for all amounts due to us under your Agreement renewals or modifications of your Agreement (all of the foregoing not the sum stated above), you convey, mortgage and warrant to us, subject the Property located in the of Chicago, Cook, County, Ill	successors or assigns. ludes all buildings and improvements ag attached to or used in connection rents, income, royalties, etc. Property eve as owner of the land, including all  e Bank the maximum principal sum of a or on your behalf by the Bank for the described below win interest on such Equity Loan Agreemen ("Agreement") must repay the full amount of the loan, ment, no later than July 12, 2004.  or variable rate as referenced by your ment, and all extensions, amendments, so exceed twice the maximum principal to liens of record as of the date hereof,



LOT 21 AND LOT 22 (EXCEPT THE SOUTHEASTERLY 20 FEET THEREOF) IN BLOCK 3 IN ELSTON AVENUE ADDITION TO IRVING PARK BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15, INCLUSIVE IN FITCH AND HECOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.	13-15-218-004	
Property Address.	4633 N KASSON CHICAGO, IL 60630	
C		

#### (C) Borrower's Promises. You promise to:

- (1) Pay all amounts when due under your Agreement, including interest, and to perform all duties of the Agreement and/or this Mortgage. (A Mortgagor who has not signed the Agreement has no duty to pay amounts owed under the Agreement.)
- (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement with interest to be paid as provided in that Agreement.
- (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantizing change the Property.
- (5) Keep the Property insured with an insurance carrier acceptable to us against loss or damage caused by (a) fire or other hazards and (b) flood, if the Property is located in a specially designated flood hazard area. The insurance policy must be payable to us and name us as Insured Moragage, for the amount of your loan or line. You must deliver a copy of the policy to us at our request. If you do not obtain insurance or pay the premiums, we may purchase insurance for the Property. You will be responsible for the costs of such insurance until the effective date of the cancellation or expiration of the insurance. The costs of the insurance may be added to your total outstanding balance or obligation. At our option, insurance proceeds received by us may be applied to the balance of the loan or line, whether or not due, or to the rebuilding of the property.

### Mortgage

### UNOFFICIAL COPY 99636094

- (D) Hazardous Substances. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.
- (E) Default. If you do not keep the promises you made in this Mortgage or in any prior existing mortgage or you fail to meet the terms of your Agreement, you willbe in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the default, remedies or de ault, and/or reducing the credit limit paragraphs or as otherwise provided by applicable law. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorneys' fees and then to the amount you owe us under your Agreement. After default, you agree to pay all of our fees incurred in preparing for or filing a foreclosure complaint, including attorneys' fees, reciver's fees and court costs and all other costs of collection.
- (F) Due on Sale. If you sell or transfer all or any part of the Property (or if Mortgagor is a land trust, you accept any assignment of the beneficial interest) without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.
- (G) Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance with the terms of the Agreement until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Waiver of Homestead. You waive all right of homestead exeraption in the Property.
- (I) Other Terms. We do not give up any of our rights by delaying or falling to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation willbe conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms willstill be in circct.

-3-

## UNOFFICIAL COPIGE094

& Frank	
BOTTOWER AND M. KAWASH	ilesh
TORÉNCÉE. KAWASH'	/
DO OF	
NO.	
9	,
Oje	
	OZ
STATE OF ILLINOIS COUNTY OF	
+ the water	
that	a notary public in and for the above county and state, certify
AMJAD M. KAWASH AND FLORENCE	E E. KAWASH, HUSBAND AND WIFE
· · · · · ·	person whose name is (or are) subscribed to the foregoing instrument,
appeared before me this day in person, ar as his/her/their free and voluntary act for the	nd acknowledged that he/she/they sijned and delivered the instrument use and purposes therein set forth.
Subscribed and sworn to before me this	17th June 1999
Subscribed, and sworm to before the this	
	x Jandra Lill Julian
Drafted by:	Notary Public,County, Illinois
AHMED MEAH Mail Suite 2028	My Commission Expires: 07-02
Chicago, IL 60670-2028	When recorded, return to:
	Retail Loan Operations
<b></b>	1 North Dearborn-17th Floor
SANDRA DEFINITION	Mail Suite 0203
SANDRA DEE WILLIAMS NOTARY PUBLIC, STATE OF ILLINOIS	Chicago, IL 60670-0203
MY COMMISSION EXPIRES:07/17/02	

ILMTG.IFD