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1999-07-02 15:36:24
Cook County Recorder 15.00

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RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS ) SS.
COUNTY OF DUPAGE )

Pursuant to and in compliance with The Mechanics' Lien Act, 770 ILCS 60/1 et. seq.), and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, PHOENIX AIR CONTROL, INC. does hereby acknowledge satisfaction of and releases the claim for lien against HWS/IRP MANNHEIM PROPERTIES, L.L.C., HOSPITALITY CONSTRUCTION CORPCRATION, FRANCIS ZENGEL, ZENGEL MECHANICAL, INC., P.&M. MERCURY MFCHANICAL AND CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL, L.L.C. for \$37,746.80 on the following described property, to wit:

See Attached Exhibit A

having as its Permanent Index No. the following 09-32-203-005-0000 5°-32-206-017-0000 09-32-212-015-0000

and known as Clarion Quality Inn/Radisson, 6810 N. Mannleim Road, Rosemont, Illinois (the "premises"), which claim for lien was filed in the office of the recorder of deeds on December 31, 1998 as document number 08192526 in Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 30 day of \_\_\_\_\_\_, 199 \\_\_.

Its President

BY: Mesdoy O hall

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STATE OF ILLINOIS )
) SS.
COUNTY OF DUPAGE )

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I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore A. Dahlstrom, President of Phoenix Air Control, Inc., personally known to me be the same person whose name is subscribed to the foregoing instrument as such President appeared before me this day in person and acknowledged that \_he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30 day of 1000

"OFFICIAL SEAL"

DONALD B. GARVEY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/7/2000

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Prepared by:

Donald B. Garvey

Garvey & Associates, Ltd.

Address:

1301 W. 22<sup>nd</sup> Street-Suite 812

Oak Brook, IL 60523

Tel:

(630) 571-4600

Mail to:

Christopher J. Bannon

Aronberg Goldgehn Davis &

Garmisa

One IBM Plaza, Suite 3000

Chicago, IL 60611

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Legal Description:

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7//<sub>C</sub>Q

PARCEL 1:

THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD AND THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEED RECORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64121589), IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE NORTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET MEASURED ON THE SAID NORTH LINE EAST OF 15% NORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 64121263), IN COOK COUNTY, ILLINOIS

## PARCEL 3:

LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

## PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 09-32-203-005-0000 09-32-206-017-0000 09-32-212-015-0000

EXHIBIT A