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1999-07-02 15:39:25
Cook County Recorder 16.50

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



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AMENDED CLAIM FOR MECHANIC'S LIEN

CLAIMANT, VULCAN MATERIALS COMPANY, (hereinafter CLAIMANT) hereby files Notice and Claim for Mechanic's lien against AMALGAMATED BANK OF CHICAGO as Trustee under Trust Agreement dated July 10, 1996 and known as Trust No. 5710 (hereinafter OWNER) G & H DEVELOPMENT CORPORATION (hereinafter GENERAL CONTRACTOR), and BROWN SITEWORK CO. (hereinafter SUBCONTRACTOR) and states as follows:

On the 16th day of December, 1998 OWNER was the legal holder of title to the property legally described in Exhibit A, (hereinafter the SITE). The SITE is also identified by the following Permanent Index Number: 27-15-400-012-0000.

CONTRACTOR was OWNER'S Contractor for the improvement thereof or contracted with one whom the OWNER has authorized or knowingly permitted to contract to improve the above-described property. CONTRACTOR a date not known to CLAIMANT entered into an agreement with SUBCONTRACTOR wherein SUBCONTRACTOR was to perform certain labor and provide certain materials for the improvements being constructed on the SITE. SUBCONTRACTOR, on or about the 16th day of December, 1998, orally contracted with the CLAIMANT whereby CLAIMANT agreed to provide stone to the SITE.

CLAIMANT did provide all the materials required by it to be provided under the contract to the actual and reasonable value of EIGHT THOUSAND EIGHT HUNDRED FIFTY THREE AND 51/100THS (\$8,853.51) Dollars. CLAIMANT'S last day of delivery of materials to the SITE was March 18, 1999.

After the allowance of all payments, credits and set-offs, there remains due and owing to CLAIMANT from the OWNER,

THIS DOCUMENT PREPARED BY:

PATRICK MAZZA
PATRICK MAZZA & ASSOCIATES
Three First National Plaza
Suite 3700
Chicago IL 60602

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Chicago IL 60602

CONTRACTOR and SUBCONTRACTOR, the sum of EIGHT THOUSAND EIGHT HUNDRED FIFTY THREE AND 51/100THS (\$8,853.51) DOLLARS for which CLAIMANT claims a mechanic's lien against the property above-described, the improvements thereon, and any monies or other considerations due or to become due to the GENERAL CONTRACTOR or SUBCONTRACTOR from the OWNER pursuant to the Contract and interest thereon from March 18, 1999.

PRAIRIE BANK & TRUST CO., a banking association, appears to have a mortgage interest in the property by virtue of Document No. 96 685 694 recorded on with the County Recorder of Deeds on September 9, 1996, and accordingly is being given notice of CLAIMANT'S claim for lien.

NATIONAL SHOPPING PLAZAS, INC. may have or claim to have some interest in the property in that it is listed as the taxpayer of the real estate taxes on the SITE and accordingly is being given notice of CLAIMANT'S claim for lien.

AETNA DEVELOPMENT CORPORATION may have or claim to have some interest in the property by virtue of an Agreement recorded with the Cook County Recorder of Deeds as Document No. 99 225 430 on March 9, 1999 and accordingly is being given notice of CLAIMANT'S claim for lien.

Dated this 27th day of May, 1999.

VULCAN MATERIALS COMPANY

BY: S. M. Rahman
Sheikh Rahman, Controller
Midwest Division

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STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

SHEIKH RAHMAN, being first duly sworn, on oath deposes and states that he is the agent for VULCAN MATERIALS COMPANY, Midwest Division, a New Jersey corporation, and as such is authorized to make this affidavit on its behalf; that he has read the foregoing Notice and Claim for Lien by him subscribed, knows the contents thereof, and states the same to be true.

S. M. Nalder

SUBSCRIBED AND SWORN TO
before me this 27th day of
May, 1999.

Jean M. Szwaya
NOTARY PUBLIC



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CERTIFICATE OF SERVICE

STEPHANIE CHODERA, under penalties of perjury, certifies that she served a true and correct copy of the foregoing Notice and Claim for lien by certified mail, return receipt requested upon each of the following named parties:

Amalgamated Bank of Chicago as
Trustee under Trust No. 5710
Attention Land Trust Department
One West Monroe
Chicago, Illinois 60603

G & H Development Corporation
c/o George D. Hanus, Reg. Agt.
333 West Wacker Drive
Chicago IL 60606-1218

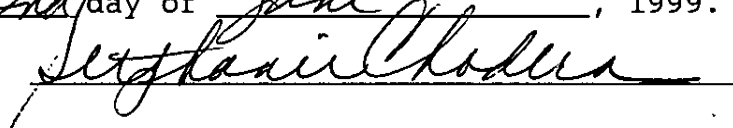
Brown Sitework Co.
c/o Sheldon L. Lebold, Reg. Agt.
9533 West 143rd Street
Orland Park IL 60462

Prairie Bank & Trust Co.
Attention Nancy Cough, Branch Manager
7661 South Harlem Avenue
Bridgeview IL 60455

National Shopping Plazas, Inc.
Attention George D. Hanus, Reg. Agt.
333 West Wacker Drive
Chicago IL 60606-1218

Aetna Development Corporation
Attention George D. Hanus, Reg. Agt.
333 West Wacker Drive
Chicago IL 60606-1218

by mailing a copy in a properly addressed, postage prepaid envelope in the United States Mail at 70 West Madison, Chicago, Illinois all this 2nd day of June, 1999.



PARCEL 1:

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THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL UNIT NO. 1-A SUBDIVISION AND THE NORTHERLY RIGHT-OF-WAY LINE OF SOUTH 159TH STREET (SAID NORTHERLY RIGHT-OF-WAY LINE BEING 57.00 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTHEAST 1/4); THENCE NORTHERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE A DISTANCE OF 138.00 FEET; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE BEING A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772.00 FEET A DISTANCE OF 142.82 FEET; THENCE EASTERLY ALONG THE SOUTH LINE OF THE SAID PARCEL AT A BEARING SOUTH 89 DEGREES 48 MINUTES 14 SECONDS EAST, 213.69 FEET; THENCE SOUTHERLY AT RIGHT ANGLES WITH THE SAID SOUTH LINE A DISTANCE OF 280 FEET TO A POINT ON THE SAID NORTHERLY RIGHT-OF-WAY LINE OF SOUTH 159TH STREET; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 226.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 OF PARK HILL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN AFORESAID SECTION 15; THENCE SOUTH 89 DEGREES, 48 MINUTES, 14 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 536.97 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 0 DEGREES, 02 MINUTES, 41 SECONDS EAST ALONG THE AFORESAID EAST LINE 400 FEET TO THE NORTH LINE OF 159TH STREET, AS DEDICATED PURSUANT TO CONDEMNATION CASE NUMBER 71L5600; THENCE NORTH 89 DEGREES, 48 MINUTES, 14 SECONDS WEST ALONG THE AFORESAID NORTH LINE OF 159TH STREET, 584.45 FEET TO THE EASTERLY LINE OF PARK HILL DRIVE, AS DEDICATED BY PARK HILL UNIT NUMBER 1, BEING A SUBDIVISION IN AFORESAID SECTION 15; THENCE NORTH 0 DEGREES, 11 MINUTES, 40 SECONDS EAST ALONG THE EASTERLY LINE OF PARK HILL DRIVE, 138 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772 FEET 267.32 FEET ARC (CHORD BEARS NORTH 10 DEGREES, 06 MINUTES, 50 SECONDS EAST 265.96 FEET CHORD) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

EXCEPT THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 23 OF PARK HILL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE AFORESAID SECTION 15; THENCE SOUTH 89 DEGREES, 48 MINUTES, 14 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 270 FEET; THENCE SOUTH 0 DEGREES, 11 MINUTES, 46 SECONDS WEST AT RIGHT ANGLES WITH SAID SOUTH LINE A DISTANCE OF 120 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 14 SECONDS WEST AND PARALLEL WITH SAID SOUTH LINE OF LOT 23, 302.64 FEET TO THE EASTERLY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL UNIT NUMBER 1-A, BEING A SUBDIVISION IN THE AFORESAID SECTION 15; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE BEING A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772 FEET, 124.49 FEET ARC (CHORD BEING NORTH 15 DEGREES, 24 MINUTES, 38 SECONDS EAST 124.36 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

AND EXCEPT THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL UNIT NO. 1-A SUBDIVISION AND THE NORTHERLY RIGHT-OF-WAY LINE OF SOUTH 159TH STREET (SAID NORTHERLY RIGHT-OF-WAY LINE BEING 57.00 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTHEAST 1/4); THENCE NORTHERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE A DISTANCE OF 138.00 FEET; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE BEING A CURVE WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 772.00 FEET A DISTANCE OF 142.82 FEET; THENCE EASTERLY ALONG THE SOUTH LINE OF THE SAID PARCEL AT A BEARING SOUTH 89 DEGREES 48 MINUTES 14 SECONDS EAST, 213.69 FEET; THENCE SOUTHERLY AT RIGHT ANGLES WITH THE SAID SOUTH LINE A DISTANCE OF 280 FEET TO A POINT ON THE SAID NORTHERLY RIGHT-OF-WAY LINE OF SOUTH 159TH STREET; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE A DISTANCE OF 226.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.