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99637718

Loan #: WH6069

Prepared By: PENNY SMITH
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

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1999-07-02 14:33:39
Cook County Recorder 23.50

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH6069

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL R. BRINGHAM AND NOEL A. BRINGHAM. HUSBAND AND WIFE .

and dated NOVEMBER 25 TH , 1998 to WINDY CITY FINANCIAL ,
a corporation organized under the laws of the United States and whose principal place of business is
5371 W. LAWRENCE STE B , CHICAGO , IL . 60630

and recorded as Document No. 0 8 0 9 6 5 7 2 by the COOK County Recorded of Deeds, State of Illinois described hereinafter
as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER 06- 21 408- 011 commonly known as:
9 COLUMBINE STREET STREEMWOOD , IL . 60107

the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

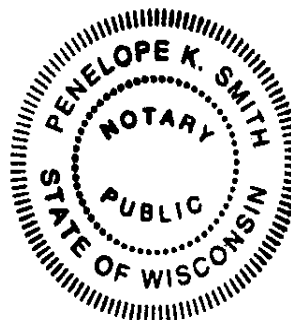
STATE OF ILLINOIS
COUNTY OF COOK

USB Home Lending, A Division of
Universal Savings Bank F.A.

By: Alex J. Hoffmann.
Its: President

11/25/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared Alex J. Hoffmann,
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

PENELOPE K. SMITH, Notary Public
Milwaukee County, Wisconsin
My Commission Expires 05/18/03



Handwritten initials: P.S.M.

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Security instrument and its proceeds. For this purpose, borrower does hereby mortgage, grant and convey to lender the following described property located in COOK County, Illinois:

LOT 59 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

TAX ID # 06-21-408-011

Property of Cook County Clerk's Office