RELEASE OF MORTGAGE LYDNE OF FICIAL C

WHEREAS, by Mortgage dated the 21ST day of JANUARY 1988 and recorded in COOK County, **ILLINOIS**, of record under INSTRUMENT # 88-035081, EDDIE PORTER AMD VALERIE K. PORTER, HUSBAND AND WIFE mortgaged the real estate described therein: for the purpose of securing the payment of 35,450.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage. acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 17-07-324-008

LOT: #SEE ATTCHED

EXECUTED this 23RD Day of JUNE, 1999.

Union Planters Bank N.A. F. K. A. Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan

Association

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I are personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 23RD day of JUNE, 1999.

My commission expires 10/02/2002

Loan Number: 7782063

Property Address: 2329 W WASHINGTON BLVD

Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Donna Hopkins

Cordova, TN 38018 (901)580-6263

angela L. Robinson NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

PUELIC

114/0001 60 001 Page 1 of 1999-07-02 09:18:59 Cook County Recorder



45.31:60 30 18-646T

LOT TWELVE (12) AND ALSO THAT PART OF LOT ELEVEN (11) IN FOLLANSBEE'S SUBDIVISION OF BLOCK 57 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO JAMES J. SULLIVAN BY WARRANTY DEED DATED DECEMBER 4, 1888, RECORDED DECEMBER 4, 1888, AS DOCUMENT 1035922 AND MORE PARTICULARLY DESCRIBED AS BEING THAT PART OF LOT ELEVEN (11) AS NOW OCCUPIED AND COVERED BY A CERTAIN BRICK WALL OF A BUILDING NOW BEING ERECTED ON THE ADJOINING WEST LOT ONE (1) TODERTY OF COOK COUNTY CLERK'S OFFICE INCH IN WIDTH, IN COOK COUNTY, ILLINOIS.