

UNOFFICIAL COPY 99637761

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:8077257

6114/0022 60 001 Page 1 of 3
1999-07-02 09:47:54
Cook County Recorder 25.50



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW J. PUSATERA AND JAMES HOLMES** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 12/03/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97920875. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1510 NORTH SEDGEWICK CHICAGO, IL 60610
CORP #17-04-111-032-0000

dated 03/26/99
FIRST UNION MORTGAGE CORPORATION

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT

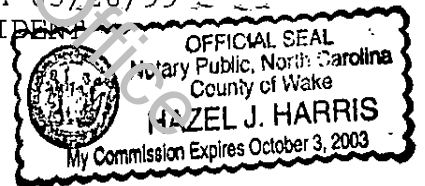


STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 03/26/99 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

HAZEL J. HARRIS

Hazel J. Harris



Notary Public/Commis expires

prepared by: NTC 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203
FUNON EC 18061



5-y
PS
N-
M-y
\$25.50 JHK

UNOFFICIAL COPY

Attachment #1 Illinois Satisfaction

L#:8077257

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

LOT 26 IN BLOCK 1 IN W. L. NEWBERRY'S SUBDIVISION OF BLOCK 1
OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4
OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office