



**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
CHICAGO CUSTOMS FEDERAL CREDIT UNION

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 31st day of JANUARY 19 91

made by CHICAGO CUSTOMS FEDERAL CREDIT UNION

Above Space for Recorder's Use Only

to NORTHWEST NATIONAL BANK OF CHICAGO as TRUSTEE, TRUST # 26-2723-00
and recorded as document No. 91076138 in Book _____ at page _____ in the office of
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 5 IN STRATFORD MANOR, BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 12-15-112-005

Address(es) of premises: 4618 N. ROSE STREET, SCHILLER PARK, IL 60176

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand _____ and seal _____ this 9th day of JUNE 19 99.

Gregory Estroet (SEAL)
GREGORY ESTROET, VP LENDING

Anthony Pellini (SEAL)
ANTHONY PELLINI, COLLECTION OFFICER

2
RG

UNOFFICIAL COPY

99537899

STATE OF ILLINOIS

COUNTY OF COOK

I, RAMONA A. GORDILS

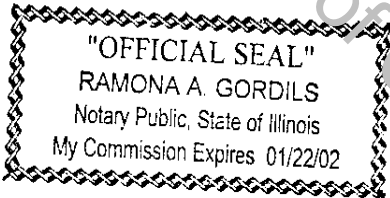
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
GREGORY TESTROET and ANTHONY PELLINI

personally known to me to be the same person _____ whose name _____ subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledge that
_____ he _____ signed, sealed and delivered the said instrument as _____
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of June 19 99

Ramona A. Gordils

Notary Public



Commission expires 01-22-02

^{mail to}
This instrument was prepared by E. MAE GILLIAMS c/o FEDERAL CENTER EMPLOYEES CU

(Name and Address)

230 SOUTH DEARBORN ST, SUITE 2962
CHICAGO, IL 60604



Property of Cook County Clerk's Office