

Document Prepared By:

kah  
When recorded mail to:  
Mellon Mortgage Company  
3100 Travis Street  
Houston, Texas 77502  
771-0306.  
Property Address:  
60 E ASHLAND AVENUE

6099/0140 26 001 Page 1 of 2  
1999-07-02 12:24:50  
Cook County Recorder 23.50



DES PLAINES

IL 60016  
Project #: FNMA Rapid MBS  
Assignor #: 5720282267  
Pool #:  
PIN/Tax ID #: 09-19-100-021

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): OTTO J. QUASTHOFF AND KATHLEEN F. QUASTHOFF, HIS WIFE, OIN  
JOINT TENANCY

Mortgagee: COVEST BANC, N.A.

Loan Amount: \$60,000.00

Date of Mortgage: 07-30-1998

Date Recorded: 08-14-1998

Liber/Cabinet:

Page/Drawer:

Document #: 98-719289

Certificate:

Microfilm:

2nd Record: - - - - -

Liber/Cabinet:

Page/Drawer:

Document #: - - - - -

Certificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)  
and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 06-09-1999.

YOLANDA MARTINEZ  
ASST. SECRETARY

KATHERINE A. HOFFMANN  
ASST VICE PRESIDENT

Mellon Mortgage Company

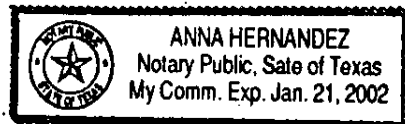


State of TX County of HARRIS

On this 06-09-1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named KATHERINE A. HOFFMANN and YOLANDA MARTINEZ, address being 3100 TRAVIS ST., HOUSTON, TX 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST SECRETARY, respectively, of Mellon Mortgage Company, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ANNA HERNANDEZ  
My Commission Expires: 01-21-2002



3-4  
P3  
M YFN

Project: FNMA Rapid MBS

Loan Number: 5720282267

IL COOK

Legal Description

LOT 54 IN WESTFIELD'S GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT 13190043, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office