

UNOFFICIAL COPY 99637300

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1999-07-02 09:28:33

Cook County Recorder 23.50

ILLINOIS RELEASE

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 09/10/1993, made and executed by CRIMEA B. BELL, AN UNMARRIED WOMAN to SEMINOLE MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

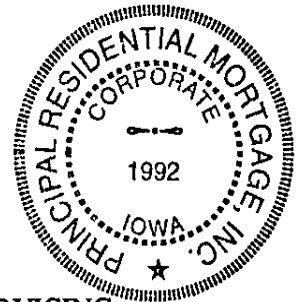
and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ---- Page ----, Document No. 93801480 is redeemed, paid off, satisfied and discharged in full.

Dated June 17, 1999.

Permanent Index No. 31 26 313 010 0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]  
S.K. OLSON, SENIOR VICE PRES & SEC., SERVICING



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

STATE OF Iowa )  
) ss  
County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal June 17, 1999.

*Diane Lockner*

Notary Public

My commission expires:



WHEN RECORDED MAIL TO:

Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665



Legal Description:

PARCEL 1: LOT 3 IN BLOCK 102 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20281108, IN COOK COUNTY, ILLINOIS.

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