

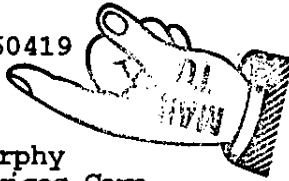
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0077/0042 49 001 Page 1 of 2
1999-07-02 09:36:53
Cook County Recorder 23.50

Property Address:
14324 MINERVA AVE
DOLTON, IL
P.I.N.: 29-02-313-023

60419



Drafted By: Towanda Murphy
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

11799203-3 05/05/1999 1900/509
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 8th day of May, 1993, made and executed by LUIS O. NAJERA AND ZOILA S. NAJERA, HUSBAND AND WIFE, IN JOINT TENANCY

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP.
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page , Doc No. 93365526 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 16th day of June, 1999

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 16th day of June, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS
Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

Shirley Dodds
Notary Public

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LOT 23 IN BLOCK 7 IN CALUMET PARK THIRD ADDITION, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS
DOCUMENT 89, 99, 101 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99637331