PELEASE OF MORTGAGE OF TRUSK OFFICIAL COMPONENTS OFFICIAL CORPORATION (ILLENOIS)

OFFICIAL CORPORATION (ILLENOIS)

1999-07-02 12:42:27

Cook County Recorder

23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



GIT

KNOW ALL MEN BY THESE PRESENTS, that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Washington, D.C. for and in consideration of the payment of the indebtedness originally made by the Mortgage hereinafter mentioned, given to SECRETARY OF HOUSING AND URBAN DEVELOPMENT and the cancellation of all the notes thereby secured, and of the sum of one dollar, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JCSEPH HOVORKA and EMILY HOVORKA, as Husband and Wife, their heirs, egal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 13th day of March, 1995, and recorded on March 20, 1995 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as Document No. 95183519, to the premises therein described as follows, situated in the County of Cook, Shate of Illinois, to wit:

LOT 40 IN BLOCK 10 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THAT PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1922, AS DOCUMENT 7745156, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appendining.

Permanent Real Estate Index Number: 16-19-409-003-0000

Address of premises: 1807 EUCLID AVENUE, BERWYN, ILLINOIS 60402

Witness our hand and seal this \_\_\_\_\_ day or

1999

(CORPORATE SEAL)

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Pota Cloud

ecretary

JERRY D. HYDEN ACTING DIRECTOR

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SERVICING AND LOPACHITISATION PAGETOR

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UNOFFICIAL COPY

COUNTY OF Oleveland) SS.	
1. Rita Crews	, a notary public in and
for the said County, in the State aforesaid, DO HERE	BY CERTIFY that Very D. Hydon
N/1/1	own to me to be the same persons whose name(s) are
subscribec to the foregoing instrument, appeared before	e me this day in person and acknowledged that they as
suchSresident andS	ecretary of SECRETARY OF HOUSING AND URBAN
DEVELOPMENT signed graded and delivered the said	instrument as their free and voluntary act, for the uses
and purposes therein set forth.	
Given under my hand and official seal this	
Commission expires 3 9-2000	Notary Public
This instrument was prepared by Pierce & Associates	: 18 S. Mic'rigan, #1200, Chicago, IL 60603
	C/Q.
RETURN RECORDED DOCUMENT TO:	7/
R. buerana	- °°'
18075, acted pre-	
18075, actid pre- funnish, 60402	