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12963278 05/28/99

## RELEASE DEED

DES PLAINES, IL 60016

MAIL TO: **KURT G FRANK** 811 WEBSTER DES PLAINES, IL 60016 NAME & ADDRESS OF TAXPAYER: **KURT G FRANK** 811 WEBSTER

6106/0146 04 001 Page 1 of 1999-07-02 12:20:58 Cook County Recorder 23.00



GE CAPITAL MORTGAGE SERVICES, INC. Know All Men by these Presents, That

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto. KURT G FRANK ANN MARIE FRANK

of the County of Cook and Sign of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/trey may have acquired in, through or by a certain mortgage/note, bearing date 10/20/93, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 93910942. Pin No. 09-20-102-070, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cock, State of ILLINOIS, as follows, to wit:

LOT SEVEN (7), LOT EIGHT (8), LOT NINE (9) AND LOT TEN (10) IN BLOCK ONE (1), IN SUNSET GARDENS, BEING W.L. PLEW AND COMPNAY'S SUBDIVISION OF THE EAST 503 FEET MEASURED AT RIGHT ANGLES 10 THE EAST LINE OF THE WEST HALF 91/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #09-20-102-070

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day JUNE 22, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

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STATE OF MISSOURI

County of ST. LOUIS COUNTY

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW KABUGUA ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nand and notarial seal, JUNE 22, 1999

Notary Public

My commission expires on

Of County Clark's Office