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99045171

**PARTIAL
RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

99638853

6106/0164 04 001 Page 1 of 2
1999-07-02 12:46:00
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **FIRST UNITED BANK**, of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto **Stephan Development Group, Inc.** whose address is 3500 Park Place, Flossmoor, IL 60422, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through a certain **Mortgage & Assignment of Rents & Inspection Easement** bearing date the 20th day of November, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No(s): **97879168, 97879169 and 97879170** and an **Extension and Modification Agreement** bearing date the 20th day of November, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No(s): **99054969** to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Parcel I:

The Easterly 27.80 feet (as measured along the North line) of Lot 2 in Huntington Court, a Plat of resubdivision of Connie Court, being a subdivision of part of the Southeast 1/4 of Section 7, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel II:

Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress over the common area as defined by declaration recorded October 1, 1997 as Document 97726498, and amendment recorded November 24, 1997 as Document 97879166.

BOX 333-CTI

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Flossmoor, IL 60422

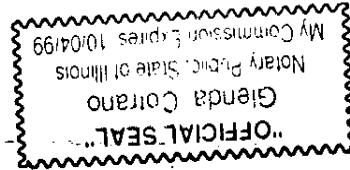
3500 Park Place

Stephan Development Group, Inc.

AFTER RECORDING MAIL TO:

Commission Expires 10/4/99

NOTARY PUBLIC



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Wilfred E. Ramirez personally known to me to be the Vice President of First United Bank, an Illinois corporation, and Nancy J. Caliendo, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
(ss)
COUNTY OF WILL)

This instrument was prepared by: First United Bank, 7626 W. Lincoln Highway, Frankfort, IL (G. Corrano)

Wilfred E. Ramirez, Vice President (Seal)
Nancy J. Caliendo, Loan Officer (Seal)

Witness hand and seal, this 14th day of June, 1999.

Address(es) of premises: 1615 Huntington Court, Flossmoor, IL 60422

Permanent Real Estate Index Number (s): 32-07-401-045-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.