

Stock No. 11062

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W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1998

DOCUMENT NO.

99638869

6106/0180 04 001 Page 1 of 1
1999-07-02 12:51:14
Cook County Recorder 23.00

ASSIGNMENT OF LEASES AND RENTS
PARTIAL RELEASE OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by MARISSA DEVELOPMENT GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

to Lender and recorded in the office of the Register of Deeds of COOK County, IL, as No. 98620984 (Reel) (Records) (Image) in (Vol.) of (Mortg's), on (page)

only the following portion of the mortgaged real estate in said county, State of Wisconsin:

LOW 23, LOT 24, AND LOT 25 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 1 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH FO THE CHICAGO MADISON AND NORTHERN RAILROAD, IN COOK COUNTY, ILLIONIS

ADDRESS: 2257 S. DES PLAINES
NORTH RIVERSIDE, IL 60546
UNIT 3NE

Above Space for Recorder's Use Only

Name and Return Address
ASSOCIATED BANC-CORP SERVICES
P O BOX 19097
GREEN BAY WI 54307-19097
WI 9017488-9004

If checked here, real estate description continues or appears on attached sheet.

15-25-100-044
Parcel Identifier No.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

County of BROWN

This instrument was acknowledged before me

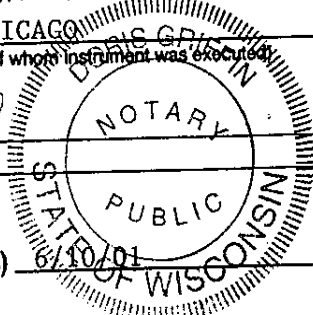
on MAY 24, 1999

by JOANN P. RADESKE & JOHN E. MOORE

as DIRECTOR OF LOAN SERVICES SPECIAL SERVICES MANAGER (Names of person(s) (Type of authority, e.g., officer, trustee, etc., if any))

of ASSOCIATED BANK CHICAGO (Name of party on behalf of whom instrument was executed)

DORIS GRIFFIN (Signature)



Notary Public, Wisconsin
My Commission (Expires) (Is) 6/10/01

7806322
2 of 2

Dated MAY 24, 1999

ASSOCIATED BANK CHICAGO
NAME OF LENDER

By Joann P. Radeske

Title DIRECTOR OF LOAN SERVICES

* JOANN P. RADESKE

Attest John E. Moore

Title SPECIAL SERVICES MANAGER

* JOHN E. MOORE

This instrument was drafted by:

DORIS GRIFFIN
(TYPE OR PRINT)

*Type or print name signed above.

BOX 333-CTI