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Officonsin Bankers Association 1996

DOCUMENT NO.

of COOK

in (Vol.).

(Reel)

State of Wisconsin:

ASSIGNMENT OF LEASES AND RENTS PARTIAL RELEASE OF REALXESTATE MORTGAGEX -- BY LENDER

mortgage executed by MARISSA DEVELOPMENT GROUP, LLC,

County,

(Records) (image)

only the following portion of the mortgage's real estate in said county,

LOW 23, LOT 24, AND LOT 25 (EXCEPT THE NORTH 9 FEET

_of (Mortg's), on ಭಾಷಣಿ) .

郊X, as No. _

AN ILLINOIS LIMITED LIABILITY COMPANY

to Lender and recorded in the office of the Register of Deeds

The undersigned Lender hereby releases from the lien and the operation of a

Doc.

98620984

THEREOF) IN BLOCK 1 IN WALTER G. MCINTO 3H AND 22ND STREET ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHWEST 7 OF STREET ADDITION.	SECTION 25,	
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THE BURNERIDIAN, LYING NORTH FO THE CHICAGO MADISON	AND	Nam
NORTHERN RAILROAD, IN COOK COUNTY, ILLIONIS		AS:
ADDRESS: 2257 S. DES PLAINES NORTH RIVERSIDE, IL 60546 UNIT 2NE	OUNT	GR CL
$oldsymbol{\square}$ If checked here, real estate description continues or appear		
Lender retains its lien and mortgage on the balance of the real	estate not releas	sed.
STATE OF WISCONSIN	Dated	•
County of _BROWN	ASSO NAME OF LE	NDER
This instrument was acknowledged before me	Ву∕З	
onJUNE 4, 1999	_, Title	_ <u>SR</u>
by LINDA J. HOSKING & LINDA D. SMOLINSKI	- *-	LI
SR. SERVICING MANAGER SPECIAL SERVICES/PROCESSING MANAGER (Type of authority, e.g., officer, trustee, etc. if any)	Attest	7
(1ype of authority, e.g., officer, the total of the transfer o	· Title	<u>SF</u>
(Name of party on behalf of whom instrument was executed)	*	LI
* DORIS GRIFFIN OTAR,	This insti	rumer
		DOR
14. Commission (Evolred) (Is) 0/30701 080	 *Type or	nrint
#7816600 WISCHILL	1,000	P
1 of 2		

	_	
996	388	370

6106/0181 04 001 Page 1 of 1999-07-02 12:51:28 Cook County Recorder

Above Space	for	Recorder's	Use	Onl	V
AIMYE BUACE	IUI	IZCCOLUCE O	-	~	

Name and Return Address

ASSOCIATED BANC-CORP SERVICES P O BOX 19097 GREEN BAY WI 54307-19097

15-25-100-044

Parcel Identifier No.

CL 9017488-9004

state not released.
Dated
ASSOCIATED BANK CALCAGO
NAME OF LENDER
By Binde J Hospie
Title _SR. SERVICING MANAGER
* LINDA J. HOSKING
Attest Linda Smolensky
Title SPECIAL SERVICES/PROCESSING MANAGER
* LINDA D. SMOLINSKI
This instrument was drafted by:
DORIS GRIFFIN

*Type or print name signed above.

POX 333-CTI

(TYPE OR PRINT)