

WARRANTY DEED
Statutory (Illinois)
(Individual to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS Frank Bellgrau and Ruth Bellgrau,
husband and wife, 424 W. Wilshire Drive

of the City of Palatine County of Cook

State of Illinois for and in consideration of

Ten (\$10.00) - - - - - DOLLARS,

and other good and valuable considerations the receipt of which
is hereby acknowledged and is

in hand paid, CONVEY _____ and WARRANT _____ to
APPLIED GEOSCIENCE, INC.

a corporation created and existing under and by virtue of the Laws of the
State of Illinois having its principal office at the
following address 2385 Hammond Dr., Schaumburg, IL 60173

the following described Real Estate situated in the County of _____
Cook in the State of Illinois to wit:

Above Space for Recorder's Use Only

See Legal Description Attached

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, easements and restrictions of record,

Document No.(s) 25616284; _____; and to General Taxes for 1998 and subsequent years.

Permanent Real Estate Index Number(s): 02-34-300-066-1005

Address(es) of Real Estate: Unit #5, 2385 Hammond Drive, Schaumburg, IL 60173

Dated this 29th day of June, 1999.

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Frank Bellgrau, Jr.
Frank Bellgrau Jr

(SEAL)

Ruth Bellgrau
Ruth Bellgrau

(SEAL)

(SEAL)

(SEAL)

COOK COUNTY CLERK'S OFFICE
RECORDED
INDEXED
JUL 2 1999
TAX MAPS DIVISION
3/26

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

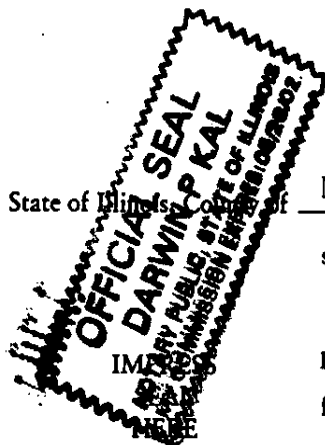
WARRANTY DEED
Individual to Corporation

TO

Property of Cook County Clerk's Office

CL565966

VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE
AND ADMINISTRATION
REAL ESTATE
TRANSFER TAX
DATE 06/25/99
AMT. PAID \$ 5700
4-9-99



State of Illinois of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Bellgrau and Ruth Bellgrau personally known to me to be the same person^s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of June 1999
Commission expires 19
NOTARY PUBLIC

This instrument was prepared by Darwin P. Kal, Esquire, 725-D East Irving Park Rd., Roselle, IL 60172
(Name and Address)

MAIL TO: Mitchell C. Chapman, Esq.
(Name)
4343 N. Clarendon Avenue - #104-6
(Address)
Chicago, IL 60613
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Applied Geoscience, Inc.
(Name)
2385 Hammond Drive - Unit #5
(Address)
Schaumburg, IL 60173
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

99639573

99639573

LEGAL DESCRIPTION:

UNIT 5 IN HAMMOND INDUSTRIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE SOUTHERLY 379.36 FEET AS MEASURED ALONG THE EASTERLY AND WESTERLY LINES THEREOF) IN TOLLWAY INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 33 AND PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25616284 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 02-34-300-066-1005

2385 Hammond Drive - Unit #5
Schaumburg, IL 60173

COOK COUNTY CLERK'S OFFICE

REAL ESTATE TRANSFER TAX	0002850	FP326670
# 0000001677		

COOK COUNTY REAL ESTATE TRANSACTION TAX
JUL - 1.99

REVENUE STAMP

STATE OF ILLINOIS
STATE TAX
COOK COUNTY
JUL - 1.99

REAL ESTATE TRANSFER TAX	0005700	FP326669
# 0000000712		

COOK COUNTY TAX