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1999-07-02 09:56:27

Cook County Recorder

23.50



CHL Loan # 6225600

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Ltc. (P.a Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the Country of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and		
valuable considerations, the receipt whe eof is hereby acknowledged, do hereby remise, release, convey and quit-		
claim unto:	receipt who root is notedy decide wrongs a, as noted	y ronniso, ronouso, convoy una quit
Name(s)	SHAH N AKHTAR	
-	T	
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<u>-</u>	0.	P.I.N. 13-14-104-034
Property	3729 W GIDDINGS	
Address	CHICAGO, IL 60625	
heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired		
in, through, or by a certain mortgage bearing the date 02/05/1998 and recorder's Office of Cook		
county, in the State of Illinois in Book 5767 of Official Records Page 0188 as Document Number 98114584, to the		
premises therein described as situated in the County of Cook, State of Illinois & Tollows, to wit:		
LOT 3 AND THE EAST 9 FEET OF LOT 4 IN BLOCK 2 IN ROBER I'DI NEY'S IRVING PARK		
SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NOR THWEST 1/4 OF		
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN		
(EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF), IN GOCK & DUNTY,		
<u>ILLINOIS.</u>		9/% .
together with all the appurtenances and privileges thereunto belong or appertaining.		
	, i	Co
WITNESS my hand and seal this <u>17</u> day of <u>June</u> , <u>1999</u> .		
	•	
	Countrywide Home Loans, Inc. (fka Country	
	Funding Corporation) D.B.A America's Wh	olesale
	Lender	
	D Eronoflista	(SEAL)
`	David Evangelista	
	Assistant Secretary	

Sta Mid STATE OF TEXAS

COUNTY OF COLLD!

I, Michael Buddy Smith a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Evangelista Assistant Secreta y, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voice at any act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of June, 1999.



Commission expires 04/22/2000

Michael Buddy Smith Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHAH N AKHTAR 3729 W GIDDINGS ST CHICAGO IL 60625

Countrywide Home/Loans, Inc. Prepared By: / / Mul

> Tracy Ostrom 6400 Legady Drive Plano, TX. 75024

UNOFFICIAL COPY

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