Form No. 11R AMERICAN LEGAL FORMS, CHICAGO 1660/0121 82 002 Page 1 of

ううこうろ Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) WILLIAM F. KING & SUZANN C. KING, COOK COUNTY -RECORDER ADOCKIEW OCEICE /

Cook County Recorder

1999-07-02 11:59:39

EU(ENE "GENE" MOORE husband & wife,

' '	SKIUGEVIEW OFFIC	JE /	
1021 Buccaneer, #1			
	(The Above Space For Recorder's Use Only)		
of theCook	of	Schaumburg	County
ofCook		State of II	linois
for and in consideration of JEN & NO/100 DOLLARS, and other good and valuable			
in hand paid, CONVEY and WARRAN]	Γ to	con	sideration,
MATTHEW, HERNACKI & ANDREA, FERNACKI, husband & wife, 1116 S. New Wilke Rd., #204,			
Arlington Heights, IL 60005			
NAMES AND ADDRESS OF GRANTEES)			
as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS			
BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois; to wit: (See reverse side for egal description.) hereby releasing and waiving all rights under and			
by wirtug of the Homestead Exemption I awa of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband			
and wife not as Joint Tenants not as Tenants	in Communi but as TE	ENANTS BY THE ENTIRE	I Y Torever. Subject
TO: General taxes for 1998 and subsequent year, and conditions, covenants, and restrictions			
of record.		,	
. 00.04.10	0.064 1107)	
Permanent Index Number (PIN): 02-34-102-064-1187			
Address(es) of Real Estate: 1021 Buccaneer, #1, Schaumburg, IL 60173			
` '		, <u>28</u> t' <u>1</u> day of	June 19 99
		Lin	
+ Willithin	(SEAL) s	Smya Ary	(SEAL)
PRINT OR WILLIAM F. KING	4, ,	SUZANN C. KING	
TYPE NAME(S) BELOW	1	10	(CEAL)
SIGNATURE(S)	(SEAL) _	·	(SEAL)
1			
	S		ctary Public in and for
said C	county, in the State afor	oresaid, DO HEREBY CER	TIFY that
WILLI	AM F. KING & SUZ	ANN C. KING, husband	and wrie, are
"OFFICIAL SEAL"	-alle lengues to me t	o be the same persons_ v	whose name S
PHILLIP E. SOLZAN PHILLIP E. SOLZAN POTARY PUBLIC, STATE OF ILLINOIS Subsci	ribed to the foregoing	instrument, appeared before	me this day in person,
MY COMMISSION EXPIRES 01/11/01 and a	cknowledged that	th ey_ signed, sealed	and delivered the said
instru	ment as <u>their</u> fi	ree and voluntary act, for	the uses and purposes
IMPRESS SEAL HERE therein	n set foith; including t	the release and waiver of the	e right of homestead.
Given under my hand and official seal, this) 28th	day of June	1999
Of the office of			
Commission expires 19 NOTARY PUBLIC THE GOOGT			
This instrument was prepared by PHILLIP E. SOLZAN, One E. Northwest Hwy., Palatine, IL 60067			
*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.			
1 Orango 19 also Oranios you may wish to anno Heliaso 1			
PAGE 1			SEE REVERSE SIDE >

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Hegal Bescription

of premises commonly known as 1021 Buccaneer, #1, Schaumburg, IL 60173

Please see attached Legal Description.

49534

G.C.C.

VILLAGE OF SCHAUMBURG

AND ADMINISTRATION

REAL ESTATE
TRANSFER TAX

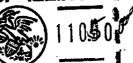
DATE 6 - 29 -99

ALT PAID & III

1BT# 1174·8184

STATE OF ILLINOIS

յա -- 99



REAL ESTATE TRANSFER TAX 966868, DEPARTMENT OF REVENUE

REAL ESTATE TRANSINCTION TAX

JN -- 99

055.30

9

REVENUE STAMP

963101

MAIL TO:

MATHEW HERNACK!

102 | BUCCANEER, #1

SCHMMBURG, (Address) (City, State and ZID)

SEND SUBSEQUENT TAX BILLS TO:

MATTHEW HERNACKI

(Name)

1021 Buccaneer, #1

(Address)

Schaumburg, IL 60173

Thin I

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

PAGE 2

TICOR TITLE INSURANCE COMPANY 99640633 Page 3 of 3 COMMINIER FOR TITLE INSURANCE

ORDER NO.: 2000 000357033 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4-01 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

PARCEL 2:

EASEMENT FOR INGRESS IND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE
HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FERRUARY 16, 1993 AS DOCUMENT
93117759.

REPORT

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