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Cook County Recorder 23.50

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



LOAN NO. 11117171

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2021913MTCLaSalle Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **JULY 1, 1999**
executed by

MATTHEW J. SCHABES, AN UNMARRIED PERSON AND PATRICK E. CLIFFORD, AN UNMARRIED PERSON

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book * Page **COOK** County Records
State of **ILLINOIS** described hereinafter as follows

~~LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~

LEGAL DESCRIPTION ATTACHED

*AS DOCUMENT NO. 99640650

P.I.N. 14-28-118-007-0000

Commonly known as **435 W. OAKDALE AVENUE #2E**

CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JULY 1, 1999**
CHICAGO BANCORP, INC.

By: WARREN P. THOMAS
Its: VICE PRESIDENT

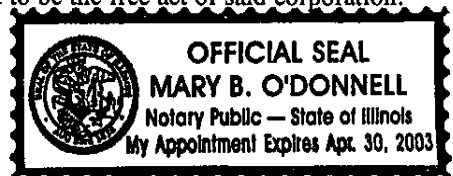
By: LAUREN VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On **JULY 1, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAUREN VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

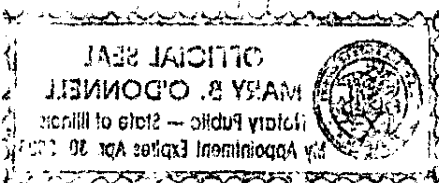


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LEGAL DESCRIPTION

UNIT 2E AND P-4 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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