

UNOFFICIAL COPY

99640919

6099/0188 26 001 Page 1 of 2
1999-07-02 14:59:03
Cook County Recorder

ADVANCE BANK, s.b. SUCCESSOR TO
HOMEWOOD FEDERAL S & L ASSOCIATION
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (Lender)



DUPLICATE
RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
RUBEN AVALOS ANGELA AVALOS			RUBEN AVALOS ANGELA AVALOS			
ADDRESS			ADDRESS			
1 RUTH STREET CALUMET CITY, IL 60409			1 RUTH STREET CALUMET CITY, IL 60409			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$18,000.00	03/15/79			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. SUCCESSOR TO HOMEWOOD FEDERAL S & L ASSOCIATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of MARCH, 1979, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 24882744 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-17-406-006-0000

Address(es) of Premises: 1 RUTH STREET
CALUMET CITY, IL 60409

Handwritten initials: SY, PZ, W, MY, PZ

Witness its hand and seal, this 28th day of June

MORTGAGEE: ADVANCE BANK, s.b. SUCCESSOR TO HOMEWOOD FEDERAL S & L ASSOCIATION

By: Cheryl Oostema

Its: Vice President

Attest: Martin J Thomas

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: ADVANCE BANK, s.b. 2320 Thornton Road Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Martin J Thomas personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of June

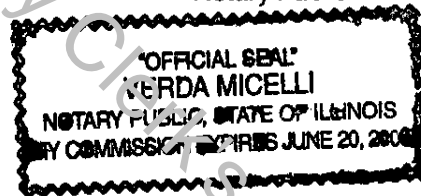
Commission expires:

June 20, 2000

Verda Micelli

Notary Public

SCHEDULE A



LOT 1 IN BLOCK 5 IN WEST HAMMOND ADDITION TO CITY OF HAMMOND, A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE THE PLAT THEREOFF RECORDED JANUARY 15, 1912, BOOK 112 OF PLATS PAGE 48, AS DOCUMENT NUMBER 4987497, ALL IN COOK COUNTY, ILLINOIS.**