GEORGE E. COLE® LEGAL FORMS

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6 13/01 4 02 001 Page 1 of

Cook County Recorder

1999-07-02 16:27:08

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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
KNOW-ALL MEN-BY-THESE PRESENTS, That	
DAVID LEE	
of the County of Cook and State of Illinois,	
DO HEREBY CERTIFTY that a certain Mortgage	
dated the 19th day of October 1998, made by DON GLISOVICH, MILIVOJE GLISOVICH AND	Above Space for Recorder's Use Only
DUSANKA GLISOVICH	
to DAVID LEE *98-991343	,
and recorded as document No. * in Book Recorder of Deed Cook	at page in the office of County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and dischar Legal Description of premises:	rged.
LOT 3 IN J.E. THOMPSON'S ADDITION TO CHICAGO IN T 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EA MERIDIAN, IN COOK COUNTY, ILLINOIS.	AST& OF THE: THIRD PRINCIPAL
•	

Permanent Real Estate Index Number(s): 17-06-235-007	
Address(es) of premises: 1270 N. Milwaukee Ave., Chicago, Illinois 60622	
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.  Witness hand and seal this 15th day of June	_ 19 <u>_99</u> . (SEAL)
DAVID LEE	(SEAL)

STATE OF <u>Illinois</u>	UNOFFICIAL COPY	
COUNTY OF Cook	\$ 55.	
·	1, Joseph R. M. Dan	
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
1.	David Lee	
	personally known to me to be the same person whose name/ S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \( \frac{1}{2} \) signed, sealed and delivered the said instrument as \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) free and voluntary act, for the uses and purposes therein set forth.	
	Given under my hand and official seal, this 15th day of June 1999	
	Notary Public  Commission expires — 9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9-9	
This instrument was prepared by N	icholas M. Duric, 4849 N. Milwaukee Ave., #300, Chicago, IL 60630	
(Name and Address)		
	"OFFICIAL SEAL" JOSEPH R. MILES Notary Public, State of Illinois My Commission Expires 9/19/99	
	THE CORP.	
	TÓO	