

UNOFFICIAL COPY

99641436

RELEASE OF MORTGAGE BY OWNER

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1999-07-06 11:24:28  
Cook County Recorder 23.50



99641436

WHEREAS, by Mortgage dated the 18TH day of MAY, 1988 and recorded in COOK County, ILLINOIS, of record under DOC. NO. 88-225369, SANDRA GROSS mortgaged the real estate described therein: for the purpose of securing the payment of 65,700.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 19-36-222-033

LOT: #13 IN BLOCK 2 IN PINKAMP AND COMPANY'S WESTERN AVE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24, INCOUSIVE, IN BLOCK 1; LOTS 1 TO 24 IN BLOCK 2; LOTS 1,2,10, TO 20 IN BLOCK 3; LOTS 1 TO 10 IN BLOCK 4; LOTS 1 TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE S1/2 OF THE NE1/4 OF SECTION 36, TOWNSHIP 38N, RANGE 13, EAST OF THE 3<sup>RD</sup> P.M., IN COOK COUNTY, ILLINOIS.

EXECUTED this 14 Day of JUNE, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

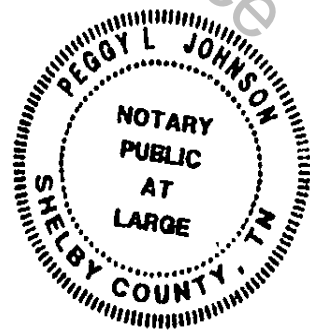
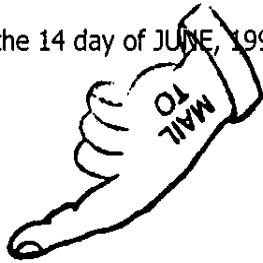
BY: Heather L. Stewart  
Heather L. Stewart - Asst. Vice President

STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 14 day of JUNE, 1999.

Peggy L. Johnson  
Peggy L. Johnson NOTARY PUBLIC



My commission expires 12/29/2001  
Loan Number: 2846269  
Property Address: 8136 SOUTH ARTESIAN AVE  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Donna Hopkins  
Cordova, TN 38018 (901)580-6263

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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