

WHEREAS, by Mortgage dated the 13TH day of AUGUST, 1997 and recorded in COOK County, **ILLINOIS**, of record under DOC. NO. 97609461, PAMELA D. SMITH, MARRIED TO KENNETH E. WOODFOLK mortgaged the real estate described therein: for the purpose of securing the payment of 208,800.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

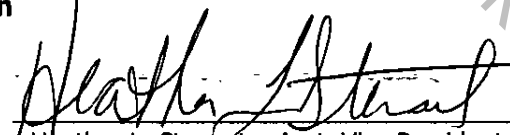
The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 20-24-15-011-0000

LOT: #THAT SOUTH 3FT OF LOT 35 AND ALL OF LOT 36 IN SUBDIVISION OF THE EAST 333 1/2FT OF THE WEST 500 1/2 OF THE N3/4 OF THE W1/2 OF THE SE1/4 OF SECTION 24, TOWNSHIP 33N, RANGE 14 EXCEPTING THE EAST 68TH STREET HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS

EXECUTED this 15 Day of JUNE, 1999

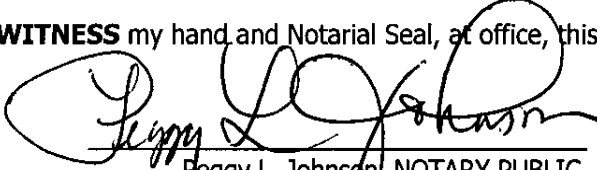
Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY: 
Heather L. Stewart - Asst. Vice President

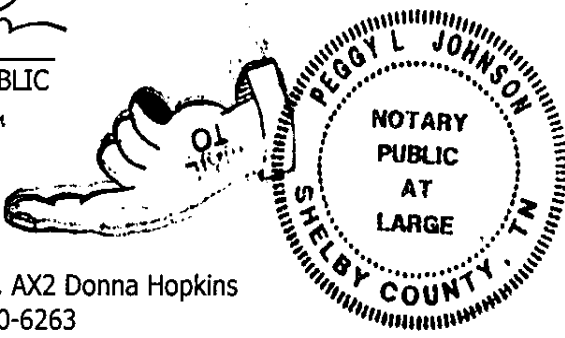
**STATE OF TENNESSEE
COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Heather L. Stewart, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 15 day of JUNE, 1999.


Peggy L. Johnson NOTARY PUBLIC

My commission expires 12/29/2001
Loan Number: 9100066
Property Address: 6957 SOUTH CHAPPELL
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Donna Hopkins
Cordova, TN 38018 (901)580-6263



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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RA